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Doc#: 0715601174 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/05/2007 11:11 AM Pg: 1 of 8

WHEN RECORDED MAIL TO:

JPMorgan Chase Bank, N.A. Retail Loan Servicing KY2-1606 P.O. Box 11606 Lexington, KY 40576-1606

fo₄

4251244+4 COLE, BRAD

MODIFICATION AGREEMENT

00414511665629

FOR RECORDER'S USE ONLY

This Modification Agreement prepared by:

GIN HAWTHORNE, PROCESSOR I I I E. WISCONSIN AVENUE MIL'WAUKEE, WI 53202

414511665629

MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated May 4, 2007, is made and executed between NANCY C COLE and BRAD R COLE, whose addresses are 2807 N HARVARD AVE, ARLINGTON HEIGHTS, IL 60004 and 2807 N HARVARD AVE, ARLINGTON HEIGHTS, IL 60004 (referred to below as "Borrower"), NANCY C COLE, whose address is 2807 N HARVARD AVE, ARLINGTON HEIGHTS, IL 60004 and BRAD R COLE, whose address is 2807 N HARVARD AVE, ARLINGTON HEIGHTS, IL 60004; WIFE AND HUSBAND (referred to below as "Grantor"), and JPMORGAN CHASE BANK, N.A. (referred to below as "Lender"), whose address is 1111 Polaris Parkway, Columbus, OH 43240.

RECITALS

Lender has extended credit to Borrower pursuant to a Home Equity Line of Credit Agreement and Disclosure Statement dated **December 7**, 2005, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated **December 7**, 2005 and recorded on **December 23**, 2005 in Recording/Instrument Number **0535706038**, in the office of the County Clerk of **COOK**, **Illinois** (the "Mortgage").

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

TX ID: 03-07-306-010-0000

LOT 53 IN STONEBRIDGE HILL UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 03-07-306-010-0000.

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The Real Property or its address is commonly known as 2807 N HARVARD AVE, ARLINGTON HEIGHTS, IL 60004. The Real Property tax identification number is 03-07-306-010-0000.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$150,000.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$150,000.00 at any one time.

As of May 4, 2007 the margin used to determine the interest rate on the outstanding unpaid principal amount due under the Equity Line Agreement shall be -0.76%.

continuing validity. Except as expressly modified above and by previous modification(s), if any, specified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lander to make any future modifications. Nothing in this Modification shall constitute a satisfaction, novation or partial release of the Equity Line Agreement secured by the Mortgage. It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Credit Line Agreement, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage or any prior modification thereto does not sign fois Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

IDENTITY OF ORIGINAL LENDER. Unless Lender or a predecessor in interest purchased the Borrower's Equity Line Agreement from an unaffiliated third party, the original Equity Line Agreement was entered into by and between Borrower and one of the following named lenders: JPMorgan Chase Bank, N.A.; JPMorgan Chase Bank; Chase Manhattan Bank USA, N.A. (now known as Chase Bank USA, N.A.); The Chase Manhattan Bank; The Chase Manhattan Bank, N.A., Chemical Bank; Chemical Bank, N.A.; Bank One, N.A.; Bank One, Arizona, N.A.; Bank One, Colorado, N.A.; Bank One, Uilnois, N.A.; Bank One, Indiana, N.A.; Bank One, Kentucky, N.A.; Bank One, Louisiana, N.A.; Bank One, Cklahoma, N.A.; Bank One, Utah, N.A.; Bank One, West Virginia, N.A.; Bank One, Wisconsin, N.A.; or Bank One, Wheeling-Steubenville, N.A. JPMorgan Chase Bank, N.A. was formerly known as If Korgan Chase Bank, The Chase Manhattan Bank and Chemical Bank. JPMorgan Chase Bank, N.A. is successor by merger to all the "Bank One" entities as well as The Chase Manhattan Bank, N.A. Chase Bank USA, N.A. is successor by merger to Chemical Bank, N.A. JPMorgan Chase Bank, N.A. also acquired certain Equity Line assets from Chase Bank USA, N.A. In any event, JPMorgan Chase Bank, N.A. is the owner of the Borrower's Equity Line Agreement and is authorized to enter into this Modification Agreement.

APPLICABLE LAW. Except to the extent that federal law shall be controlling, Borrower's rights, Lender's rights, and the terms of Borrower's Credit Line Agreement, as changed by this Modification Agreement, shall be governed by Ohio law. For purposes of allowable interest charges, 12 U.S.C. Section 85 incorporates Ohio law.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION AGREEMENT IS DATED MAY 4, 2007.

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H County Clark's Office

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(Continued)

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BORROWER:

BRAD R COLE, Individually

GRANTOR:

NANCY C COLE, Individually

BRAD R COLE, Individually

LENDER:

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MODIFICATION AGREEMENT

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(Continued)

STATE OF $\mathcal U$		INDIVIDUAL ACKNOWLEDGMENT		
STATE OF) "OFFICIAL SE			
COUNTY OF	Cesar A. Min Notary Public, State Cook County My Commission Expires	of Illinois y		
On this day before me, the undersigned Notary Publibe the individual described in and who executed the signed the Modification as his or her free and volumentioned.	Modification Agreement, and acknowled untary act and deed, for the uses an	dged that he or sho d purposes thereio		
Given under my hand and official seal this	day of May	, 20_97		
	300 E. PA Residing at ANLIN GOTON	ind an.		
Notary Public in and for the State of		, , , , , , ,		
My commission expires	19			
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MODIFICATION AGREEMENT

Loan No: 414511665629

(Continued)

COUNTY OF COOK	"OFFICIAL SEAL" Cesar A. Mina Notary Public, State of Illinois
COUNTY OF	Cook County My Commission Expires June 14, 2009
On this day before me the undersigned Notary Public, personal the individual described in and who executed the Modification as his or her free and voluntary mentioned. Given under my hand and official seal this	ation Agreement, and acknowledged that he or she
My commission expires Ine 1414, 3009	Puny Contico

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MODIFICATION AGREEMENT

Loan No: 414511665629

(Continued)

INDIV	IDUAL ACKNOWLEDGMENT
STATE OFCOOKY	"OFFICIAL SEAL" Cesar A. Mina Notary Public, State of Illinois Cook County My Commission Expires June 14, 2009
be the individual described in and who exe	Notary Public, personally appeared NANCY C COLE, to me known to ecuted the Modification Agreement, and acknowledged that he or she see and voluntary act and deed, for the uses and purposes therein
Given under my hand and official seal this By	day of MAY, 2007. 300 E. RAND MO. Residing at AZLINGTON HMS. 1L 60004
Notary Public in and for the State of 19	

⁻0715601174 Page: 7 of 8⁻

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MODIFICATION AGREEMENT

Loan No: 414511665629

(Continued)

"OFFICIAL SEAL" Cesar A. Mina Notary Public, State of Illinois Cook County My Commission Expires June 14, 2009 ally appeared BRAD R COLE, to me known to
Cook County) My Commission Expires June 14, 2009 ally appeared BRAD R COLE, to me known to
A Agreement, and acknowledged that he or and deed, for the uses and purposes the
day of, 20_3
EDO. E. RAM) RES
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C/o/t/s O/Fico

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MODIFICATION AGREEMEN

Page 8 (Continued) Loan No: 414511665629 LENDER ACKNOWLEDGMENT STATE OF "OFFICIAL SEAL") SS Cesar A. Mina Notary Public, State of Illinois **COUNTY OF** Cook County My Commission Expires June 14, 2009 before me, the undersigned Notary On this and known to me to be the Public, personally appeared VANC CHASE N.A. authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is at thorized to execute this said instrument. Notary Public in and for the State of _ + C My commission expires-

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