Recording Requested By: FIFTH THIRD BANK

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When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273

Doc#: 0715602061 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/05/2007 08:47 AM Pg: 1 of 3



SATISFACTION

FIFTH THIRD BANK #:01230 99 52185 "EMERY" Lender ID:0030100/014487896 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by LANCE R EMERY, AN UNWARRIED MAN, originally to LEGACY MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 08/04/2504 Recorded: 08/16/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0422905114, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-03-400-054-1025

Property Address: 9008 W 140TH STREET #1A, ORLAND PARK, iL 30462

iuly Control of the c IN WITNESS WHEREOF, the undersigned, by the officer duly authorized and duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY On May 22nd, 2007

Randy Jones, Assistant Vice-President

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ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM153054
Assoc. File No: *

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GUARANTY COMPANY
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Energ J185 Cosh, St

COMMITMENT - LEGAL DESCRIPTION

UNIT 9008-IA IN THE EVERGREENS OF OR LAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF ALL OR PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOT 161 IN CLEARVIEW ESTATES UNIT 2, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE THEREOF 85774 FEET EAST OF THE SOUTHWEST CORNER THEREOF TO A POINT ON THE NORTH LINE THEREOF 857.90 FEET EAST OF THE NORTHWEST CORNER THEREOF, SAID LIVE BEING THE WEST LINE OF CONCORD CONDOMINIUM IX RECORDED September 29, 1981 AS DOCUMENT NO 26013652, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95-892800, TOGETHER Or COOK COUNTY CLERK'S OFFICE WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

STEWART TITLE GUARANTY COMPANY

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UNOFFICIAL COPY

STATE OF Ohio COUNTY OF Hamilton

On May 22nd, 2007, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VOLDIA I. SALAZAR-RIVERA Notary Expires: 09/18/2008



Prepared By: Susan Ormania, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 800-972-3030