

# UNOFFICIAL COPY



Doc#: 0715602142 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/05/2007 10:06 AM Pg: 1 of 2

Prepared By: Lexmi Narayanan  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
US Recordings  
PO Box 19989  
Louisville, KY 40259

## Satisfaction of Mortgage

Date: May 18, 2007

Loan#: 0013146139  
Invoice#: E0781248

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by ELKE MCDONOUGH to CENDANT MORTGAGE CORPORATION MORTGAGEE, dated November 20, 2002 and filed for record December 6, 2002 as Document Number 0021351097 in Book 3634 Page 0243 for Loan Amount of \$300000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 05-21-322-049-1012

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 547 HILL TERRACE 301 WINNEKA, Illinois 60093

STATE OF Minnesota )  
COUNTY Ramsey ) SS

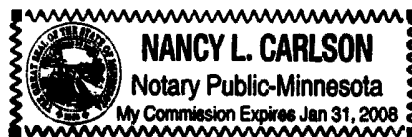
PHH MORTGAGE CORPORATION f.k.a. CENDANT  
MORTGAGE CORPORATION

By   
Chris Frank, Assistant Secretary

39143464

On May 18, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Frank the Assistant Secretary, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Nancy L. Carlson, Notary Public  
My Commission Expires: January 31, 2008



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## Exhibit A

PARCEL 1: UNITS 301 IN THE CHIMNEYS CONDOMINIUM IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89550724 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING STALL 22 A LIMITED COMMON ELEMENT ACCORDING TO THE DECLARATION OF CONDOMINIUM AFORESAID



**U39143464-01GR02**

SAT OF MORTGAGE

LOAN# 0013146139

US Recordings

Property of Cook County Clerk's Office