

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK



When Recorded Return To:  
LIEN RELEASE  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

Doc#: 0715602187 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/05/2007 11:35 AM Pg: 1 of 2



## SATISFACTION

FIFTH THIRD BANK #:0123010402979256 "MANCHA" Lender ID:0030100/389826634 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by ANTHONY MANCHA, GLORIA PEREZ MANCHA, HUSBAND AND WIFE, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 10/30/2006 Recorded: 11/27/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0633146055, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE EAST 25.0 FEET OF THE WEST 76.83 FEET OF THE SOUTH 25.9 FEET OF LOT 7 IN BLOCK 23 IN ASSESSOR SUBDIVISION IN THE FRACTIONAL NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 25.0 FEET OF THE WEST 76.83 FEET OF THE NORTH 14.19 FEET OF LOT 5 IN MAHER'S SUBDIVISION OF PART OF THE FRACTIONAL NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 1722108089

Property Address: 1515 S MICHIGAN AVE UNIT # 3, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY  
On May 14th, 2007


By:   
Randy Jones, Assistant Vice-President

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STATE OF Ohio  
COUNTY OF Hamilton

On May 14th, 2007, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



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VOLDIA I. SALAZAR-RIVERA  
Notary Expires: 09/18/2008



Prepared By: Arthur Marks, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 800-972-3030

Property of Cook County Clerk's Office