

UNOFFICIAL COPY



Doc#: 0715602117 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/05/2007 09:49 AM Pg: 1 of 2

Prepared By: Vijay Adikesavalu
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
US Recordings
PO Box 19989
Louisville, KY 40259

Satisfaction of Mortgage

Date: May 17, 2007

Loan#: 0020264032
Invoice#: E0780437

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by DAVID A DEAN / BRUCE E COHEN to COLDWELL BANKER MORTGAGE MORTGAGEE, dated November 22, 2002 and filed for record November 26, 2002 as Document Number 0021308478 in Book 9612 Page 259 for Loan Amount of \$300700.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 17-22-110-031-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1322 SOUTH PRARIE 1713 CHICAGO, Illinois 60605

STATE OF Minnesota)
COUNTY Ramsey) SS

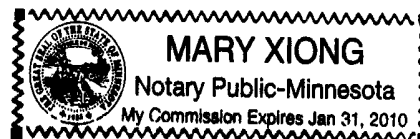
COLDWELL BANKER MORTGAGE

By Tim Taylor
Tim Taylor, Assistant Secretary

39126382

On May 17, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Tim Taylor the Assistant Secretary, of COLDWELL BANKER MORTGAGE, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Mary Xiong
Mary Xiong, Notary Public
My Commission Expires: January 31, 2010



UNOFFICIAL COPY

Exhibit A

THE SOUTH 5.0 FEET OF THE WEST 280.0 FEET OF LOT 1 IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.SAID EASEMENTS CREATED BY GRANT OF ACCESS EASEMENTS MADE BY MUSEUM PARK EAST, L.L.C. RECORDED APRIL 22, 2002 AS DOCUMENT 0020457528. PARCEL 3: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-195,A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED APRIL 22, 2002 AS DOCUMENT 0020457530.



U39126382-01GR02

SAT OF MORTGAGE
LOAN# 0020264032
US Recordings

Property of Cook County Clerk's Office