

# UNOFFICIAL COPY

Recording Requested By:  
CHARTER ONE BANK, N.A.



When Recorded Return To:

Doc#: 0715606042 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/05/2007 09:30 AM Pg: 1 of 3

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (R.JW215)  
RIVERSIDE, RI 02915



### SATISFACTION

CHARTER ONE BANK, N.A. #9922639746 "RUSSOTTO" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by RALPH S RUSSOTTO & JANET M RUSSOTTO, TRUSTEES OR THE THEIR SUCCESSORS IN TRUST, UNDER THE RUSSOTTO LIVING TRUST DTD 12/16/2003, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 02/12/2004 Recorded: 02/25/2004 as Instrument No.: 0405626194, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

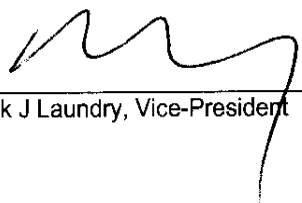
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-06-311-012-0000

Property Address: 11921 WINDMERE COURT UNIT, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A.  
On May 10th, 2007

By:   
Patrick J Laundry, Vice-President




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SATISFACTION Page 2 of 2

STATE OF Rhode Island  
COUNTY OF KENT

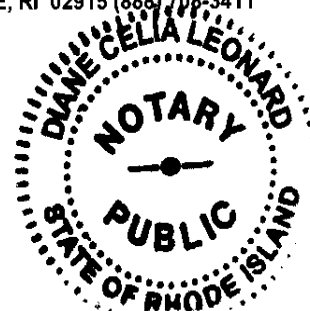
On May 10th, 2007 before me, DIANE CELIA LEONARD, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Patrick J Laundry, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

  
DIANE CELIA LEONARD  
Notary Expires: 06/24/2009

(This area for notarial seal)

Prepared By: Patrick Saccoccio, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411



Property of Cook County Clerk's Office

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Mail To: Box # 352

This document was prepared by:



.....  
 CHARTER ONE BANK.....  
 MORTGAGE DIVISION.....  
 1804 N. NAPER BLVD., STE 200.....  
 NAPERVILLE, ILLINOIS 60563.....  
 When recorded, please return to.....  
 CHARTER ONE BANK, N.A.....  
 Consumer Lending - Evoso.....  
 8575 Erieview Plaza.....  
 Cleveland, OH 44114.....  
 .....

Doc#: 0405826194  
 Eugene "Gene" Moore Fee: \$34.00  
 Cook County Recorder of Deeds  
 Date: 02/25/2004 01:24 PM Pg: 1 of 8

5281589

ALIS# 9922639746

State of Illinois \_\_\_\_\_ Space Above This Line For Recording Date \_\_\_\_\_

## MORTGAGE

(With Future Advance Clause)

1. DATE AND PARTIES. The date of this Mortgage (Security Instrument) is **February 12, 2004**  
 and the parties, their addresses and tax identification numbers, if required, are as follows:

MORTGAGOR:

**RALPH S RUSSOTTO & JANET M RUSSOTTO, TRUSTEES, OR THEIR SUCCESSORS  
 IN TRUST, UNDER THE RUSSOTTO LIVING TRUST, DTD 12/16/2003**

11921 WINDEMERE COURT UNIT  
 ORLAND PARK, Illinois 60467

LENDER: is a corporation organized and existing under the laws of  
 the United States of America  
 CHARTER ONE BANK, N.A.  
 1215 SUPERIOR AVENUE  
 CLEVELAND, OH 44114

2. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

UNIT NUMBER 11921-302 OF LOT 5 IN GALLAGHER AND HENRY S CONDOMINIUM AT  
 LONG RUN CREEK OF ORLAND PARK, AS DELINEATED AND DEFINED IN THE DECLARATION  
 RECORDED AS DOCUMENT NUMBER 0010485265, AS AMENDED FROM TIME TO TIME, IN  
 THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE  
 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS  
 The property is located in Will at Will  
 (County)

SEE ATTACHED LOCAL

27-06-311-012-000

11921 WINDEMERE COURT UNIT 302 ORLAND PARK Illinois 60467  
 (Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:  
 A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions.

The Credit Line Agreement in the amount of \$ 42,700.00  
 executed by Mortgagor/Grantor and dated the same date as this Security  
 Instrument, which, if not paid earlier, is due and payable in full 60  
 months from the due date of the first payment.

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