

UNOFFICIAL COPY



Doc#: 0715606057 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/05/2007 09:53 AM Pg: 1 of 2

Prepared by and return to:
The Stonewood Group, LLC
3937 Sunset Blvd., Ste 1
West Columbia, SC 29169
Attn: C. Johnson
LOAN #: 1103222296
STATE OF: ILLINOIS
COUNTY OF: COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, hereby grants, assigns and transfers to **IMPAC FUNDING CORPORATION, 19500 JAMBOREE ROAD, IRVINE CA 92612**, all the rights, title and interest of undersigned in and to that Mortgage dated **4/8/2004**, executed by **CHERYL PAYNE, A SINGLE WOMAN** and recorded in Document No./**0411242216**, Book/ , Page/ on **4/21/2004**, in **COOK** County Records, State of Illinois


LEGAL DESCRIPTION: **SEE ATTACHED EXHIBIT A**
PROPERTY ADDRESS: **512 SOUTH WENONAH #2 NORTH, , OAK PARK, IL, 60304**
LOAN AMOUNT: \$158,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

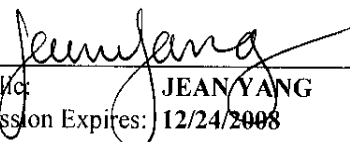


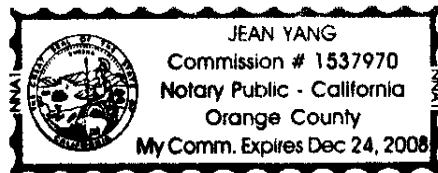
WELLS FARGO HOME MORTGAGE, INC.


By: **MATTHEW MOUA, AUTHORIZED SIGNATORY FOR WELLS FARGO HOME MORTGAGE, INC.**

STATE OF: **CALIFORNIA**
COUNTY OF: **ORANGE**

On 3.23.2007 before me, the undersigned, a Notary Public in and for said County and State personally appeared **MATTHEW MOUA, AUTHORIZED SIGNATORY FOR WELLS FARGO HOME MORTGAGE, INC.**, to me personally known, who, being duly sworn by me, did say that s/he is the AUTHORIZED SIGNATORY of the Corporation named herein which executed the within instrument, that said instrument was signed on behalf of said corporation, and that he/she acknowledges said instrument to be the free act and deed of said corporation.


Notary Public: **JEAN YANG**
My Commission Expires: **12/24/2008**



S-4
P-2
M-4
MP.

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Exhibit A

UNIT '2-N' IN WENONAH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 34 AND 35 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 TO 9 INCLUSIVE IN WALLEN AND PROBST'S ADDITION TO OAK PARK IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25705630, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office