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Doc#: 0715606060 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/05/2007 10:12 AM Pg: 1 of 2

Prepared by and return to: The Stonewood Group, LLC 3937 Sunset Blvd., Ste 1 West Columbia, 5C 29169

Attn: C. Johnson

LOAN #:

1103321597

STATE OF:

ILLING'S

COUNTY OF: COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, WELLS FARGO BANK, N.A., hereby grants, assigns and transfers to IMPAC FUNDING CORPORA ION. 19500 JAMBOREE ROAD, IRVINE CA 92612, all the rights, title and interest of undersigned in and to that Mertgage dated 5/12/2004, executed by BEN MALEKZADEH, SINGLE MAN and recorded in Document No./0417.2939, Book/, Page/ on 6/21/2004, in COOK County Records, State of Illinois.

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A

PROPERTY ADDRESS: 505 NORTH LAKE SHORE DRIV, , CHICAGO, IL, 60611

LOAN AMOUNT:

\$259,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

WELLS FAKGO BANK

By: MATTHEW MOUA, AUTHORIZED SIGNATORY

FOR WELLS FARGO BANK, N.A.

STATE OF:

CALIFORNIA

COUNTY OF: ORANGE

On $2 \cdot 22 \cdot 207$ before me, the undersigned, a Notary Public in and for said County and State personally appeared MATTHEW MOUA, AUTHORIZED SIGNATORY FOR WELLS FARGO BANK, N.A., to me personally known, who, being duly sworn by me, did say that s/he is the AUTHORIZED SIGNATORY of the Corporation named herein which executed the within instrument, that said instrument was signed on behalf of said corporation, and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public:

My Commission Expires: 12/24/2008

JEAN YANG Commission # 1537970 Notary Public - California **Orange County** My Comm. Expires Dec 24, 2008

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Exhibit A

PARCEL 1:

UNIT 812 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 7 IN CHICAGO DOCK AND CANAL CO'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88309162 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND GENESS, AND UNALITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1043.99-09, DATED JULY 12, 1998 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309160.