

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

HARRIS N.A.
111 W. MONROE STREET
P.O. BOX 755
CHICAGO, IL 60690

WHEN RECORDED MAIL TO:

Harris Consumer Lending
Center
3800 Golf Road Suite 300
P.O. Box 5041
Rolling Meadows, IL 60008



Doc#: 0715608029 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/05/2007 08:42 AM Pg: 1 of 4

H25126144 CTI

ONLY

This Modification of Mortgage prepared by:

RJOSHI
Harris Consumer Lending Center
3800 Golf Road Suite 300 P.O. Box 5003
Rolling Meadows, IL 60008

CTIC-HE

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated May 21, 2007, is made and executed between DAWN KOHLER, an Unmarried Individual (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated January 13, 2007 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED FEBRUARY 5, 2007 AS DOCUMENT NO.0703608126 IN COOK COUNTY, ILLINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

PLEASE SEE ATTACHED LEGAL

The Real Property or its address is commonly known as 580 GREEN BAY ROAD, Glencoe, IL 60022. The Real Property tax identification number is 05-07-212-029-1002.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF \$ 20,000.00, AND A CURRENT BALANCE OF \$10,436.90 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$100,000.00 .

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all

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MODIFICATION OF MORTGAGE

Loan No: 6100254665

(Continued)

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parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 21, 2007.

GRANTOR:

x *Dawn Kohler*
DAWN KOHLER

LENDER:

HARRIS N.A.

x *Shirley Ann White*
Authorized Signer

INDIVIDUAL ACKNOWLEDGMENT

STATE OF *IL*)
) SS
COUNTY OF *Cook*)

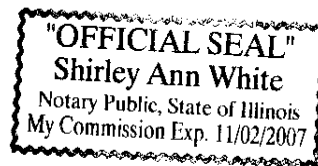
On this day before me, the undersigned Notary Public, personally appeared **DAWN KOHLER** to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this *21* day of *May*, 20*07*.

By *Shirley Ann White* Residing at *Darien, IL*

Notary Public in and for the State of *IL*

My commission expires *11/02/2007*



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MODIFICATION OF MORTGAGE

Loan No: 6100254665

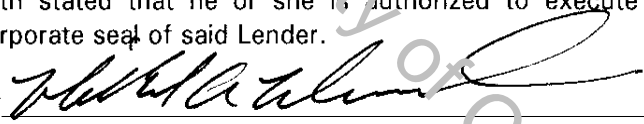
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LENDER ACKNOWLEDGMENT

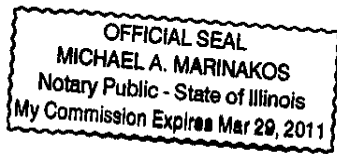
STATE OF ILLINOIS)
)
) SS
 COUNTY OF COOK)

On this 21~~ST~~ day of MAY, 2007 before me, the undersigned Notary Public, personally appeared SHARLEY WHITE and known to me to be the SR ~~PERSONAL BANKER~~ authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By  Residing at 520 GREEN BAY RD.

Notary Public in and for the State of ILLINOIS

My commission expires 03-29-2011



COOK County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

Short Form Master Policy

YOUR REFERENCE: 13395987-5836300-2

POLICY NO.: 1408 H25126146 HE

STREET ADDRESS: 580 GREEN RAY ROAD, GLENCOE, ILLINOIS 60022

DATE OF POLICY: 04/27/07

P.I.N.: 05-07-212-029-1002

AMOUNT OF INSURANCE: \$100,000.00

INSURED: HARRIS NA 2037590 KIMBERLY

A. GRANTEE:
DAWN KOHLER

MORTGAGE TO BE MODIFIED: MORTGAGE DATED 01/13/07 AND RECORDED 02/05/07 AS DOCUMENT NO. 0703608126 MADE BY DAWN KOHLER TO HARRIS NA TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$20,000.00.

B. LEGAL DESCRIPTION:

UNIT NO. 580 IN HAWTHORN PLACE CONDOMINIUM, AS DELINEAD ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS 'PARCEL'): PARCEL 1 LOTS 1 AND 2 IN RICHBURG'S RESUBDIVISION OF THE EASTERLY 210 FEET OF LOT 10 AN THE EASTERLY 20 FEET OF THE SOUTHERLY 2/3 OF LOT 9 IN BLOCK 23 IN GLENCOE, BEING A SUBDIVISION OF PART OF SECTIONS 5, 6, 7 AN 8 IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO PARCEL 2 THE SOUTHERLY 2/3 OF LOT 7, ALL OF LOT 8, THE NORTHERLY 1/3 OF LOT 9 AN THE SOUTHERLY 1/3 OF THE EASTERLY 40 FEET OF LOT 14, THE EASTERLY 40 FEET OF LOT 13 AND THE NORTHERLY 1/3 OF THE EASTERLY 40 FEET OF LOT 12, ALL IN BLOCK 23 IN GLENCOE IN THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1967 AND KNOWN AS TRUST NUMBER 35799, RECORDED IN THE OFFICE OF THE RECORDERS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22823119 ON AUGUST 21, 1974 AND AS AMENDED BY DOCUMENT 22836726 ON SEPTEMBER 4, 1974; TOGETHER WITH AN UNV PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AN SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINE AND SET FORTH IN SAID DECLARATION AN SURVEY) ALL IN COOK COUNTY, ILLINOIS