



PREPARED BY:

Freedman Anselmo Lindberg & Rappe, LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890

Doc#: 0715609093 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/05/2007 11:27 AM Pg: 1 of 2

MAIL TO:

Freedman Anselmo Lindberg & Rappe, LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890

KNOWN ALL MEN by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] does hereby sell, assign and transfer to DEUTSCHE BANK TRUST COMPANY AMERICAS FKA BANKERS TRUST COMPANY AS TRUSTEE AND CUSTODIAN FOR IXIS 2006-HE2 BY SAXON MORTGAGE SERVICES INC FKA MERITECH MORTGAGE SERVICES INC AS ITS ATTORNEY IN FACT all title to and interest in the Mortgage dated July 18, 2006 and recorded 07/24/2006 as document number 0620502003, in the COOK COUNTY Recorder's Office, for the sum of \$256,000.00 executed by Margarita Garcia; to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

The legal description of the property being assigned is:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 20-10-216-043-0000; 20-10-216-048-1004 (new);
Address(es) of Real Estate: 4910 South Vincennes Avenue Unit 2 Chicago IL 60615

IT WITNESS WHEREFORE, this Assignment is executed this 30 day of May, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.
Jennifer Anthony - VP

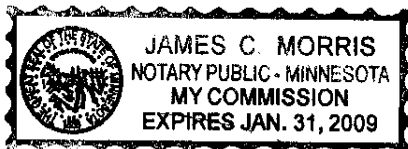
Given under my hand and official seal,

this 30 day of May 2007

Commission expires 06/01 2009

NOTARY PUBLIC

State of MN, County of Dakota ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



UNIT 2-4910, UNIT 4908-4910 S. VINCENNES AVENUE CONDOMINIUM,
AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING
DESCRIBED TRACT OF LAND:

LOTS 1, 2, AND 3 IN BLOCK 1 IN T.G. DICKINSON AND COMPANY'S
SUBDIVISION OF PART OF THE NORTH $\frac{1}{2}$ OF THE SOUTH $\frac{1}{2}$ OF THE
NORTH EAST $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE
DECLARATION OF CONDOMINIUM RECORDED OCTOBER 11, 2005 AS
DOCUMENT 0528445115 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT TAX NUMBER 20-10-216-043-0000 (pt)

Property of Cook County Clerk's Office