UNOFFICIAL COPY

THE **FOR** PROTECTION OF THE THIS OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0715610048 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/05/2007 11:54 AM Pg: 1 of 3

Loan No. 1363015372

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TITISE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAVID A YATES, UNMARRIED AND MAURICE A NEIRINCK, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a cortain Mortgage, bearing the date of May 14, 2004, and recorded on May 24, 2004, in Volume/Book Page Document 0414541147 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 14-08-103-003 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5551 N GLENWOOD AVENUE, CHICAGO, IL, 60640-0000

Witness my hand and seal 05/03/07.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE

CORPORATION

TOCARA SMITH Vice President

CANADATE S

IL00.DOC 01/2007

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TOCARA SMITH, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/03/07.

VICKI C KNIGHTEN

Notary Public Lifetime Commission

Loan No: 1363015372

Coot County Clart's Office County of: COOK

Prepared by: TOCARA SMITH Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377



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Exhibit "A"

THE NORTH FIFTEEN FEET OF LOT FORTY FIVE AND THE SOUTH FIFTEEN FEET OF LOT 46 IN BLOCK 4 IN COCHRAN'S THIRD ADDITION TO EDGEWATER, IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILINOIS 203-00
COOK COUNTY CLERK'S OFFICE

PIN # 14-08-102-003-0000