

UNOFFICIAL COPY

Recording Requested By:
MORGAN STANLEY CREDIT CORPORATION



When Recorded Return To:
SUZANNE BAKER
4015 TEW CT
CHARLOTTE, NC 28270

Doc#: 0715610015 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/05/2007 10:14 AM Pg: 1 of 2



SATISFACTION

MORGAN STANLEY CREDIT CORPORATION #:9402390526194 "BAKER" Lender ID:87 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORGAN STANLEY CREDIT CORPORATION holder of a certain mortgage, made and executed by SUZANNE M. BAKER, DARRELL H BAKER II SUZANNE M. BAKER AND DARRELL H. BAKER, II, WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY, AND NOT AS TENANTS IN COMMON OR JOINT TENANTS, originally to MORGAN STANLEY CREDIT CORPORATION, in the County of Cook, and the State of Illinois, Dated: 09/15/2005 Recorded: 09/29/2005 as Instrument No.: 0527206162, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: All that certain parcel of land situate in the County of Cook and State of Illinois being known and designated as Lot 5 (except the East 34 feet thereof) in Block 2 in Christian Schmidt's Subdivision of the South 36 rods and 6 feet of the West 44 rods of the Southwest 1/4 of Section 6, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

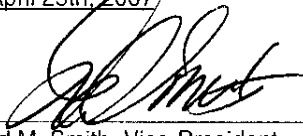
Assessor's/Tax ID No. 16-06-316-023

Property Address: 1128 PAULINA ST, OAK PARK, IL 60302-1636

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORGAN STANLEY CREDIT CORPORATION

On April 25th, 2007

By: 
David M. Smith, Vice-President

M
P
R

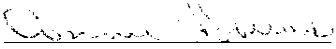
SATISFACTION Page 2 of 2

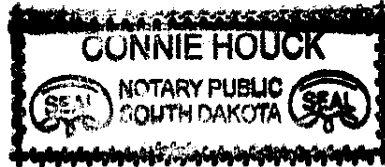
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STATE OF South Dakota
COUNTY OF Minnehaha

On April 25th, 2007, before me, CONNIE HOUCK, a Notary Public in and for the County of Minnehaha County, State of South Dakota, personally appeared David M. Smith, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CONNIE HOUCK
Notary Expires: 10/22/2010



(This area for notarial seal)

Prepared By: , MORGAN STANLEY CREDIT CORPORATION 4909 EAST 26TH STREET, SIOUX FALLS, SD 57110 1-800-767-9269

Property of Cook County Clerk's Office