

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**

Recording Requested By:

**Midland Mortgage Co.**

When Recorded Return To:

**DOCX LLC**

**1111 Alderman Drive, #350**

**Alpharetta, GA 30005**

<b>MID</b>	<b>000</b>	<b>8902250186</b>
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**CRef#:05/27/2007-PPref#:R058-POF**

**Date:04/27/2007-Print Batch ID:24,255.00**

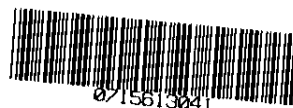
**PIN/Tax ID #: 16-10-313-006**

**Property Address:**

**4653 W. FULTON**

**CHICAGO, IL 60644**

**ILmrsd-eR2.0 03/26/2007 2006(c) by DOCX LLC**



0715613041

**Doc#: 0715613041 Fee: \$26.50**  
**Eugene "Gene" Moore RHSP Fee:\$10.00**  
**Cook County Recorder of Deeds**  
**Date: 06/05/2007 01:22 PM Pg: 1 of 2**



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDLAND MORTGAGE CO.**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JESSIE COLLINS AND LUEBERTHA COLLINS, HIS WIFE**

Original Mortgagee: **HERITAGE MORTGAGE COMPANY, A CORPORATION**

Date of Mortgage: **05/01/1989**

Loan Amount: **\$41,300.00**

Recording Date: **05/16/1989** Document #: **89219563**

Legal Description: **LOT 67 IN THE RESUBDIVISION OF FLOCK 10 IN THE SUBDIVISION OF THE SOUTH HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/14/2007**.

**MIDLAND MORTGAGE CO.**

**Linda Green**  
**Vice President**

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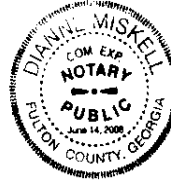
State of **GA**

County of **Fulton**

On this date of **05/14/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MIDLAND MORTGAGE CO.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



DIANNE MISKELL  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office