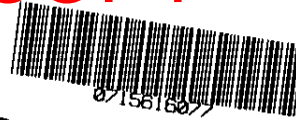


UNOFFICIAL COPY

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

WAMU #: 8437020269
Wells#: 8437020269
Pool #: FHLMC



Doc#: 0715616077 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/05/2007 09:57 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC., SUCCESSOR BY MERGER TO BANCOSTON MORTGAGE CORPORATION, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 11/05/1993, and made by LETICIA L. DEMESA to HAMILTON FINANCIAL CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 93920387 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

14-07-414-021

known as: 4916 N. PAULINA CHICAGO, IL 60640
05/15/2007

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC., SUCCESSOR BY MERGER TO BANCOSTON MORTGAGE CORPORATION

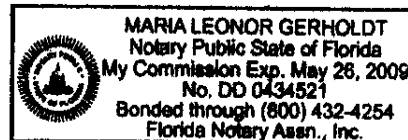
BY: [Signature]
BRYAN BLY ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 15TH DAY OF MAY IN THE YEAR 2007, by BRYAN BLY of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC., SUCCESSOR BY MERGER TO BANCOSTON MORTGAGE CORPORATION on behalf of said CORPORATION.

[Signature]
MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



FHL1 WNASN 7025323 BLU1443520 form5/FRMIL1

S-7
P-2
M-4
NR

UNOFFICIAL COPY

EXHIBIT *

PARCEL 1:

LOT 1 (EXCEPT THE NORTH 25 FEET THEREOF AND EXCEPT THAT PART OF LOT 1 ADJOINING THE NORTH 25 FEET THEREOF DESCRIBED AS THAT PART OF AFORESAID LOT 1 NORTH OF A LINE COMMENCING AT A POINT 92 FEET 10 INCHES WEST OF THE EAST LINE AND 25 FEET SOUTH OF THE NORTH LINE OF AFORESAID LOT 1 THENCE IN A SOUTHWESTERLY DIRECTION 10 FEET 6 INCHES TO A POINT 29 FEET 5-1/4 INCHES SOUTH OF THE NORTH LINE OF SAID LOT, THENCE WESTERLY ON A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 1 TO THE WEST LINE OF LOT 1) IN BLOCK 3 IN GEORGE TAYLOR'S SUBDIVISION OF THE NORTH 10 ACRES OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST QUARTER OF SECTION 7 AND OF THE SOUTH 1/2 OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BETWEEN GREENBAY ROAD AND CHICAGO NORTHWESTERN RAILROAD IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS RESERVED IN THE DEED FROM MARY NORBERG TO CLARENCE S. ONGMAN AND AGNES C. ONGMAN, HIS WIFE DATED SEPTEMBER 25, 1925 AND RECORDED SEPTEMBER 29, 1925 AS DOCUMENT 9049454 AND GRANTED BY DEED RECORDED DECEMBER 19, 1940, AS DOCUMENT 12596835 FOR LIGHT, AIR AND A COMMON PASSAGWAY OVER THE SOUTH 2 FEET 5-1/2 INCHES OF THE NORTH 25 FEET OF THE EAST 92 FEET 10 INCHES OF LOT 1 IN BLOCK 3 IN GEORGE TAYLOR'S SUBDIVISION OF THE NORTH 10 ACRES OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST QUARTER OF SECTION 7 AND OF THE SOUTH 1/2 OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BETWEEN GREENBAY ROAD AND CHICAGO NORTHWESTERN RAILROAD IN COOK COUNTY, ILLINOIS.

H50 um
TAX I.D.# 14-07-414-021

which has the address of... 4916 N. PAULINA STREET

Cook County Clerk's Office