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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
USAA FEDERAL SAVINGS BANK
When Recorded Return To:
DOCX LLC
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005



Doc#: 0715816094 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/05/2007 12:53 PM Pg: 1 of 3

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CRef#:06/16/2007-PRef#:R060-POF
Date:05/17/2007-Print Batch ID:25,033.00
PIN/Tax ID #: 11293080171007
Property Address:
1316 W. FARGO AVE. APT. 207
CHICAGO, IL 60626
ILmrsd-eR2.0 03/26/2007 20.6c by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **USAA FEDERAL SAVINGS BANK**, whose address is **10750 McDermott Freeway, San Antonio, TX 78288**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ANDREA SCHRIBER AND LOUIS SCHRIBER, NOT AS BORROWER, NOT AS OWNER, BUT JOINING HEREIN SOLELY FOR THE PURPOSE OF SECURING HER INTEREST, IF ANY, IN THE PROPERTY, WIFE AND HUSBAND**

Original Mortgagee: **USAA FEDERAL SAVINGS BANK (USAA F.S.B.)**

Date of Mortgage: **11/21/2006**

Loan Amount: **\$62,500.00**

Recording Date: **01/12/2007** Document #: **0701210075**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/23/2007**.

USAA FEDERAL SAVINGS BANK

Rita Knowles
Authorized Signer

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my
JH

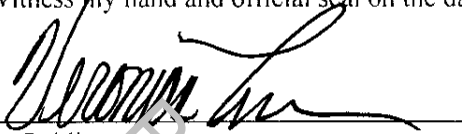
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State of GA

County of **Fulton**

On this date of **05/23/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Rita Knowles**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Authorized Signer** of **USAA FEDERAL SAVINGS BANK** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



VERONICA TURNER
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office

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SCHEDULE "A"

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

UNIT NUMBER 207 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREIN AFTER REFERRED TO AS DEVELOPMENT PARCEL): THAT PORTION OF LOT 4 IN BLOCK 6 IN BIRCHWOOD BEACH, A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF ACCRETIONS THERETO, LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT, 160 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 4, TO A POINT IN THE SOUTH LINE OF SAID LOT, 130 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 4, AND LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 4, EXTENDED, EAST, 420.02 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH TO INTERSECT THE SOUTH LINE EXTENDED EAST OF SAID LOT 4 AT A POINT 414.63 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 4 AFORESAID IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY MARQUETTE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 2782 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19325551 TOGETHER WITH AN UNDIVIDED 2.27 PERCENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 201 TO 210 BOTH INCLUSIVE, UNITS 301 TO 310 BOTH INCLUSIVE, 401 TO 410 BOTH INCLUSIVE AND 501 TO 510 BOTH INCLUSIVE AS SAID UNITS ARE DELINEATED IN SAID SURVEY) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

PARCEL ID: 11293080171007

DMO 3-03222607-03-30.

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