

# UNOFFICIAL COPY



0715616033

**PREPARED BY: Stewart Lender Services**  
**RECORDING REQUESTED BY**  
**AFTER RECORDING RETURN TO:**

Doc#: 0715616033 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/05/2007 07:58 AM Pg: 1 of 3

Stewart Lender Services  
Leah Boedeker  
P.O. Box 36369  
Houston, Tx 77236

Pool: 0  
Loan Number: 0653169121  
ALS: 283

Project Number:

405\_2820

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MONICA ROC GOVEA AND JAMIE GOVEA ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0620502213  
Property Address: 6216S EVANS  
CHICAGO IL 60637

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto COUNTRYWIDE BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN#: 065-3169121

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3rd day of May 2007

Attest:

  
BRIDGET ADAMS  
ASSISTANT VICE PRESIDENT

ABN AMRO MORTGAGE GROUP, INC.

By:

  
MELINDA DAVIS  
VICE PRESIDENT



\* 0 6 5 3 1 6 9 1 2 1 \*



\* 4 8 5 2 8 8 6 5 3 1 6 9 1 2 1 \*

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THE STATE OF TEXAS  
COUNTY OF HARRIS

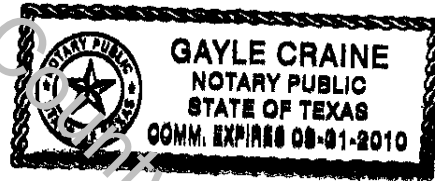
On this the 3rd day of May A.D. 2007, before me, a Notary Public, appeared MELINDA DAVIS to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said MELINDA DAVIS acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Gayle Craine*

Assignee's Address:

Assignor's Address:  
2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703



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## EXHIBIT "A"

**JOB # 405\_2820**  
**LOAN #0653169121**

**THE NORTH 1/2 OF LOT 4 IN BLOCK 4 IN THE RESUBDIVISION OF WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**COMMONLY KNOWN AS: 6216 S. EVANS, CHICAGO, ILLINOIS 60637**

**PIN# 20-15-422-015-0000**

Property of Cook County Clerk's Office