UNOFFICIAL COPY

RELEASE OF MORTGAGE



Doc#: 0715618043 Fee; \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/05/2007 01:00 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED

KNOW ALL MEN BY THESE PRESENTS that Home Acquisitions, Inc., a corporation created and existing under the laws of the state of Phinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM UNTO London Financial, LLC, 7240 5 Carpenter, Chicago, Illinois

its successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that he may have acquired in, through or by a certain Mortgage, bearing date the 19th day of April, 2007, an recorded in the Recorder's Office of Cook Covaty, in the State of Illinois, as Document Number 0711418113, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 17 IN BLOCK 3 MCKEY'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF THE EAST HALE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GEE ATTACHED

PERMANENT INDEX NUMBERS: 20-29-210-035-0000

COMMON STREET ADDRESS: 7240 S. Carpenter, Chicago, Tringis 60621

together with all the appurtenances and privileges thereunto belonging or appertairing.

Witness my hand and seal this 1st day of June, 2007.

HOME ACQUISITIONS, INC

1 .

Timothy

ATTEST

Timothy T. Balin, Secretary

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State of Illinois)
) ss
County of Cook)

I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that TIMOTHY T. BALIN, personally known to me to be the President and Secretary of HOME ACQUISITIONS, INC., an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such President and Secretary, she signed and delivered the said instrument pursuant to authority, given by the Board of Directors of said corporation, as her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my rand and official seal, this 1st day of June, 2007.

Commission Expires



This instrument was prepared by Jonathan L. Smith, 100 N. LaSalle, Suite 1111, Chicago, IL 60602

The Clarks Office Mail To: Gerald Cyrobski

350/ Sast 106 th St Suite 208

Chicago Il 606/7

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Escrow File No.: LT4205F UNOFFICIAL COPY

EXHIBIT "A"

LOT 17 IN BLOCK 3 IN MCKEY'S ADDITION TO ENGLEWOOD, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY Permanent Index No: 20-29-210-035-0000

y Kn.

Cook County Clark's Office Commonly Known As: 7240 South Carpenter Street, Chicago, IL 60621