### **UNOFFICIAL**



Warranty Deed Statutory (ILLINOIS) (Corporation to Individual) Doc#: 0715618044 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Oook County Recorder of Books
Date: 06/05/2007 01:00 PM Pg: 1 of 3

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Above Space for Recorder's use only

#### London Financial LLC

Corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of the sum of (\$10) Ten DOLLARS, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, **CONVEYS** and **WARRANTS** to

Robin Crims, 1575 State St., Calumet City, IL 60409

the following described Real Estate situated in the County of in the State of Illinois, to wit:

LOT 17 IN BLOCK 3 MCKEY'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 C F SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIUIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number (PIN): 20-29-210-035-0000

SEE ATTACHED

Address(es) of Real Estate: 7240 S. Carpenter St., Chicago, IL 60671

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s); and to General Taxes for 2006 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

President, and attested by its

Output 15th land 6 Land 2007

Secretary, this 1st day of June, 2007.

Impress Corporate Seal Here FILE # LT420ST

London Financial LLC
By ONL MCQ TOLL

President

Attest:

Secretary

City of Chicago
Dept. of Revenue
511624

Real Estate Transfer Stamp \$2,587.50

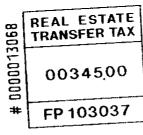
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0715618044 Page: 2 of 3

# **UNOFFICIAL COPY**

		of <u>Cook</u> ss, I, the undersigned, a No	tary Public In and for
	the County and State afo	oresaid, DO HEREBY CERTIFY that	
	- une	President of the	personally
	known to me to be	President of the	
	corporation, and	Secretary of said corpor	personally known to
	me to be the	Secretary of said corpor	ration, and personally
	known to me to be the sa	ame persons whose names are subscribe	ed to the foregoing
		fore me this day in person, and severall President and	
	signed sealed and deliver	ered the said instrument and caused the	comorate coal of the
		I thereto pursuant to authority given by	
		neir free and voluntary act, and as the fr	
		for the uses and purposes therein set for	
	and deed of corporation,	for the uses and purposes merem serie	JI LII.
Given under my har a and o	official seal, this 1st day	of <u>June</u> , 2007	
		the difference of the second second	
Commission expires Februa	<u>iry 27</u> , <u>2011</u>	WILL LOKE	( , <u>, , , , , , , , , , , , , , , , , ,</u>
		NOTARY	Z PUBLIC >-
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This instrument was pren	ared by: Gerald R. Cz:	arobski, Attorney at Law, 3501 E. 1	06th Street Shite 208
Chicago, Illinois 60617	area oy, Gerara II, est	arooni, ridornoj de Edw, 550 (1). T	oom bucci, build boo
Chicago, minois 00017	<u>C</u>		
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MAIL TO:	0/	SEND SUBSEQUENT TAX BILL	2 fO:
	$\tau$		
Gerald R. Czarobski		Pobla Crims	
3501 E. 106 <sup>th</sup> Street, Ste.	208	7240 S. Carpenter St.	
Chicago, IL 60617		Chicago, JL 60621	
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## Escrow File No.: LT4205F UNOFFICIAL COPY

### **EXHIBIT "A"**

LOT 17 IN BLOCK 3 IN MCKEY'S ADDITION TO ENGLEWOOD, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY Permanent Index No: 20-29-210-035-0000

And Colling Clarks Office Commonly Known As: 7240 South Carpenter Street, Chicago, IL 60621