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Doc#: 0715626172 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/05/2007 03:11 PM Pg: 1 of 3

WARRANTY DEED

MAIL TO:

NAME AND ADDRESS OF TAXPAYER:

ATTORNEY JOHN B. HIGGINS

JOHN HENKEL

7 S. SECOND AVE

617 N. DEER RUN DRIVE

ST CHARLES IL 60174

PALATINE IL

The grantor JOSEPH WUCHTERL never married of the Village of Palatine County of Cook, State of Illinois for and in considerations of ten and 00/100 dollars and other good and valuable considerations in hand paid.

CONVEYS and WARRANTS to JOHN K. HENKEL never married who resides at 617 N. DEER RUN DRIVE, PALATINE, IL 60067

individually the following described real estate:

See attached legal description.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE and TO HOLD said premises as an individual.

P.I.N. 02-15-111-⁰¹⁹~~0119~~-1043

Address of Property: 617 Deer Run Dr.
Palatine, Illinois


Dated this 21st day of May 2007.

J.W.

P.N.T.N.

3PG
C.F.

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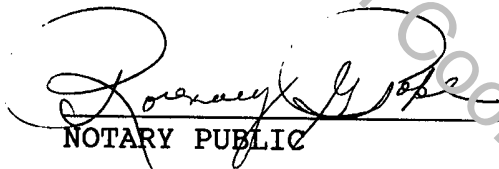


 JOSEPH WUCHTERL

STATE OF ILLINOIS)
) SS.
 COUNTY OF COOK)

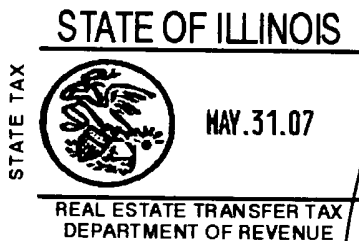
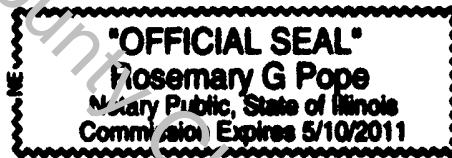
I, the undersigned, a Notary Public, for the County of Cook, State of Illinois certify that JOSEPH WUCHTERL, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 21st day of May 2007.

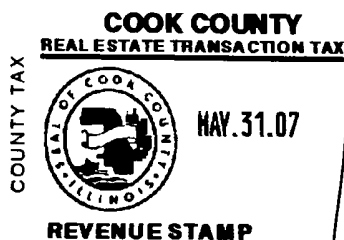
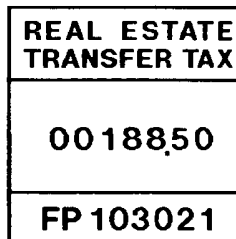


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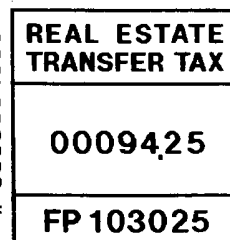
Prepared by:
 RONALD S. MANNO
 ATTORNEY AT LAW
 PO BOX 831
 PALATINE, ILLINOIS 60078



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PARCEL 1: UNIT 6-B-1-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DEER RUN CONDOMINIUM, PHASE 2, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85-116690, IN PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION, AS CREATED BY GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 85116689.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-6-B-1-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NUMBER 85116690.

Permanent Index Number: 02-15-111-019-1043