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Doc#: 0715634053 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/05/2007 09:57 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000586041132005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: DOUGLAS A SMITH

Property 691 CHIPPEWA DRIVE, P.I.N. 06-07-313-044-0000
VOL.

Address.....: ELGIN, IL 60120

heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/28/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0416327070, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of May, 2007.

Mortgage Electronic Registration Systems, Inc.



Wesley Sanford
Assistant Secretary

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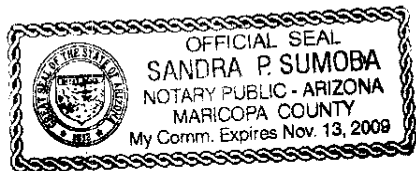
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Sandra P. Sumoba a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Wesley Sanford, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of May, 2007.



Sandra P. Sumoba
Sandra P. Sumoba, Notary public
Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DOUGLAS A SMITH
691 Chippewa Dr
Elgin, IL 60120

Prepared By: Patricia Yee
ReconTrust Company, N.A.
1330 W. Southern Ave.
MS: TPSA-88
Tempe, AZ 85282-4545
(800) 540-2684

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LEGAL DESCRIPTION

LOT 203 IN LORD'S PARK MANOR UNIT 7 BEING A SUBDIVISION OF PART OF LOT 5 IN CIRCUIT COURT PARTITION OF PART OF SECTION 6 AND SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT THENCE EAST ALONG THE NORTH LINE OF SAID LOT 112.44 FEET TO THE NORTHEAST CORNER THEREOF THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 42.26 FEET THENCE WEST 114.22 FEET TO A POINT ON THE WEST LINE OF SAID LOT THAT IS 38.06 FEET SOUTH OF THE POINT OF BEGINNING MEASURED ALONG SAID WEST LINE THENCE NORTH ALONG SAID WEST LINE 38.06 FEET TO THE POINT OF BEGINNING IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office