FFICIAL COPY CERTIFICATE OF RELEASE

Date: 05/29/07

Order Number: 1410

SA3878015



Doc#: 0715635166 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

CKIE McCARTHY

(Signature of Notary)

Date: 06/05/2007 10:48 AM Pg: 1 of 2

1. Name of mortgage (s): PETER J ANDREWS

2. Name of original mortgagee: PARK FEDERAL SAVINGS BANK

3. Name of mortgage servicer (if any):

4. Mortgage recording: Vol.: or Document No.: 0624443004

- 5. The above referenced mortgage has oven paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and sicensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 24-23-406-018-0000

Common Address: 3530 W. 117TH STREET, CHICAGO, ILLINOIS

SEE ATTACHED LEGAL DESCRIPTION Legal Description:

Chicago Title Insurance Company By: VICKIE MCCARTHY

Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457 Telephone No.: (708) 237-3030

State of Illinois

County of COOK This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public My commision expires on

Prepared by & Return to:

VICKIE MCCARTHY

8659 WEST 95TH STREET

HICKORY HILLS, ILLINOIS 60457

BOX 334 CTI

"OFFICIAL SEAL MARY M. PETRUSHA

Notary Public, State of Illinois My Commission Empires 12/03/2008

CRTOFRLS 12/03 DGG

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

THE EAST 40 FEET OF THE WEST 320 FEET (EXCEPT THE NORTH 133.50 FEET AND ALSO EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 23 IN ATWOOD'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST 1/4 AND THE NORTH 50 ACES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office