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Doc#: 0715635137 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/05/2007 10:00 AM Pg: 1 of 4

2/2 5 8374118 - 27038996

Prepared By:
CENTURION FINANCIAL GROUP INC.

400 LAKE COOK ROAD, SUITE 205
DEERFIELD, IL 60015

After Recording Return To:
CENTURION FINANCIAL GROUP INC.
400 LAKE COOK ROAD, SUITE 205
DEERFIELD, IL 60015

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 2164697

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
DOLLAR BANK, FSB
217 SECOND STREET, N.W. SUITE 1000
CANTON, OH 44702

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
MAY 23, 2007 to secure payment of FIVE HUNDRED THIRTY
SIX THOUSAND AND NO/100.
(U.S. 536,000.00) executed by DAVID W. FULLER, HUSBAND AND JENNY R.
FULLER, WIFE

to CENTURION FINANCIAL GROUP INC. , AN ILLINOIS CORPORATION ,
a CORPORATION organized under the laws of ILLINOIS and whose address
is 400 LAKE COOK ROAD, SUITE 205, DEERFIELD, IL 60015 ,
and recorded in Book, Volume , or Libor No. , at page
(or as No.) , by the COOK COUNTY Recorder's Office,
State of IL described hereinafter as follows:

4/6c

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: SEE LEGAL

Commonly known as: 8239 HARDING AVE.
EVANSTON, IL 60203

BOX 333-CTT

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

CENTURION FINANCIAL GROUP INC.
, AN ILLINOIS CORPORATION

Witness

(Assignor)

By:

[Handwritten Signature]
(Signature)

Witness

By:

(Signature)

STATE OF IL

COUNTY OF LAKE

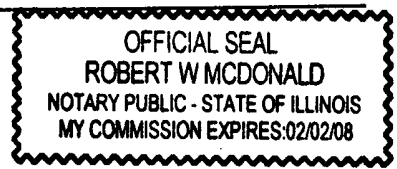
On before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared Natalie A. Micaletti, known to me to be the Vice President of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)

[Handwritten Signature]
Notary Public

Notary Public

My Commission Expires:




BY LAW.

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LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION 10-14-120-042-0000 AND
10-14-120-043-0000

Property of Cook County Clerk's Office


Property Address: 239 HARDING AVE., EVANSTON, IL 60203
Tax ID/PIN Number: SEE LEGAL

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008374118 SK
STREET ADDRESS: 9239 HARDING AVENUE
CITY: EVANSTON **COUNTY:** COOK
TAX NUMBER: 10-14-120-043-0000

LEGAL DESCRIPTION:

LOT 34 (EXCEPT THE SOUTH 5 FEET THEREOF) ALL OF LOT 35 AND LOT 36 (EXCEPT THE NORTH 20 FEET THEREOF IN BLOCK 2 IN HARRY A. ROTH AND COMPANY'S CRAWFORD-CHURCH TERMINAL SUBDIVISION NUMBER 3 BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 LYING SOUTH OF A LINE 16.096 CHAINS SOUTH AND PARALLEL TO THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office