

Doc#: 0715741055 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/06/2007 11:47 AM Pg: 1 of 3

[Space Above This Line For Recording Data]

RELEASE OF THIRD MORTGAGE

FG3-00-5738 \$8,980.00

KNOW ALL MFN BY THESE PRESENTS, that Neighborhood Lending Services of Chicago, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100th Dollars (\$1.00), the receipt whereof is hereby acknowl dged, does hereby release, convey, remiss and quite claim **THORNTON E. SHAW & HARRIET L. JENDERSON, HIS WIFE** of the CITY of CHICAGO, COUNTY of COOK and STATE of IL LINOIS, all the right, title, interest, claim or demand whatsoever, it may have acquired in, th ough or by a certain real estate mortgage bearing date **NOVEMBER 17, 1998** recorded in the office of the recorder of COOK COUNTY, ILLINOIS on **12-04-1998** Book of at Page as Document Number **08100802** to premises therein described as follows, to wit:.

LOT 23 IN BLOCK 4 IN WALDEN AND MULVANE'S SUCDIVISION OF THE SOUTH 34 OF THE SOUTHWEST 14 OF THE SOUTHWEST 14 OF SECTION 4, TOWNSHIP 37, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID PREMISES LYING WEST OF A LUNE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION, IN COOK COUNTY, ILLINOIS.

PERM. TAX # 25-04-316-009-0000

ADDRESS: <u>9333 S HALSTED STREET - CHICAGO, IL 60620</u> situated in the CITY of CHICAGO, COUNTY of COOK and STATE OF ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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UNOFFICIAL COPY

IN WITNESS THEREOF, Neighborhood Housing Services of Chicago, has caused its name to be signed to these presents, by its Executive Director, this 8TH day of MAY, A.D., 2007.

Se presents, b.

Se presents, b.

LENDING

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Neighborhood Housing Services of Chicago, Inc.

By:

Bruce A. Gottschall **Executive Director**

Versi Garrett

Lending Director

STATE OF ILLINGS:

COUNTY OF COOK)

I, <u>Undersigned a</u> Notary Public in and for the County of Cook and State of Illinois, do hereby certify that Bruce A. Gottsch: al personally known to me to be the Executive Director of Neighborhood Housing Services of Chicago, a corporation, organized and existing under the laws of the State of Illinois and Versi Garret personally known to me to be the Lending Director, of said corporation and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as Executive **Director** and **Lending Director** of said corporation pursuant to authority given by the Board of directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

Given under my hand and notarial seal this **8TH** uay of **MAY**, A.D. 2007.

THIS INSTRUMENT PREPARED BY:

Nina Aguilar Neighborhood Housing Services of Chicago, Inc. 1279 N. Milwaukee – 5th Floor Chicago, IL 60622

MAIL TO: Thornton E. Shaw & Harriet J. Henderson 9333 S. Halsted Street Chicago, IL 60620

OFFICIAL SEAL ALEJANDRINA AGUILAR NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/30/08

NOTAPY PUBLIC

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Property Address: 9333 S. HALSTED ST.

CHICAGO, IL 60620

PIN #: 25-04-316-009

Lot 23 in Block 4 in Walden and Mulvane's Subdivision of the South 3/4 of the Southwest 1/4 of the Southwest 1/4 of Section 4, Township 37 North, Range 14, East pal Nof and p.

Of County Clarks Office of the Third Principal Meridian, (except that part of said premises lying West of a line 50 feet East of and parallel with the West line of said Section) in Cook County, Illinois.