



Doc#: 0715741129 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/06/2007 03:45 PM Pg: 1 of 3

07-0122

LIMITED POWER OF ATTORNEY

2 of 5
KNOW ALL PEOPLE BY THESE PRESENT THAT I, Joseph A. Minotti, Jr., constituted and appointed and by THESE PRESENT do make, constitute and appoint:

Janet L. Schwieters or any of them, true and lawful ATTORNEYS for me and in my name, place and stead to transact all business and make, execute, acknowledge and deliver all contracts, deeds (including all waiver of homestead rights), affidavit of title, bill of sale, assignments, notes, trust deeds, mortgages (including waive of homestead rights), assignment of rents, R.E.S.P.A. statements, releases and waivers of homestead rights, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the sale of the premises described as follows:

Legal Attached

all as effectually in all respects as I could do personally, giving and granting unto them, the said ATTORNEYS full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that they, the said ATTORNEYS, any of them, or the substitute of any of them shall lawfully do or cause to be done by virtue hereof.

This power of attorney will expire at closing.

DATED this 29 day of May, 2007.

Social Security No: 325-80-2213

SUBSCRIBED AND SWORN TO BE THIS 29 DAY OF May, 2007.

Notary Public



PROPERTY TITLE

3/2

UNOFFICIAL COPY

WITNESS

The undersigned witness certifies that Joseph A. Minotti is known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the use and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated: 5-29-09

Gynthia L. Gnetto

Witness

This instrument was prepared by: *& MAIL TO:*
Janet L. Schwieters
Attorney At Law
1395B Main Street, Suite C
Crete, IL 60417

Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT "A"**

File No.: 2007-01122-FA

Commitment No.: 2007-01122-FA

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

LOT 26 IN BLOCK 1 IN LINCOLN HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 514.25 FEET OF THE NORTH 3/4 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION WHICH LIES WEST OF THE EAST 682.25 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

32 - 19 - 200 - 030
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