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Doc#: 0715742090 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/06/2007 10:55 AM Pg: 1 of 5

Loan #: 002003424774

POWER OF ATTORNEY

OTHE STATE OF COUNTY OF

JEREMY

KNOW ALL MEN DY THESE PRESENTS, THAT I, made, constituted and appointed and by these presents do make, constitute, and appoint BRENT COGAR as my true and lawful attorne, for me and in my name, place and stead, to have the power of sale, purchase, acquisition, mortgage, management, disposition and/or control of all my interest in and to the following described property:

304 LUNT AVE, Ave, SCHAUMBURG, IL 60193

My said attorney shall further have the authority to purchase, acquire, contract to purchase and sell, to sell and convey said property to any Grantee whomsoever for an sum, on such terms and with such agreements as to him significant proper; to make, execute, acknowledge and deliver good and sufficient conveyances for the same upon any such consideration and with any such clauses, convenants and agreements to be therein contained as my said attorney shall think fit and convenient; to make, execute, deliver and activatedge such mortgages, deed of trust, mechanic's lien contracts, construction loan agreements, interim financing egreements, long term financing agreements, and other forms of encumbrances thereon as my attorney shall deem necessary: to contract debts, liens, or, other obligations with reference thereto and to evidence the same by the execution of such promissory note or notes or other written evidence thereof as my attorney shall deem necessary; until the same shall be sold, to det hise or lease said property to such person or persons and for such rent as he may see fit; and to ask, demand, recover, collect and receive all sums of money which shall become due and owing to me by means of any such sale, conveyance or lease, to take all lawful ways and means for the recovery thereof, to compound and agree for the same and to execute and deliver sufficient acquittances, releases and discharges therefor as well as of any lien or tiens seturing any obligation grising in connection therewith. To exercise such other powers as may be necessary or desirable with respect to the sale, purchase, mortgage, disposition, management and control of said real property, whether the sale be of like kind or character to those here a enumerated or not; in particular, to enable my said attorney to act under changed conditions, the exact nature of watch cannot now be foreseen, it being intended to vest in my said attorney, and I do hereby vest in my said attorney, full power to control and manage said property, giving and granting to my said agent and attorney in-fact full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in connection with said propeny as fully, to all intents and purposes, as I might or could do if personally, present, hereby ratifying and confirming whatsoever day said agent and attorney-in-fact shall or may do by virtue hirdof.

THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES.

Prepared By and Mail To: Jeremy Oosthuizen 830 Georgian Lane Schaumburg, 12 60193

MB-0244 Power of Attorney CFI Version citi3.0.0.6

Rev. 3/2001

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### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 NW5902280 DNA

STREET ADDRESS: 304 LUNT AVENUE

CITY: SCHAUMBURG COUNTY: COOK

TAX NUMBER: 07-34-122-069-0000

#### LEGAL DESCRIPTION:

UNIT 53 IN LOT 10 IN THE CLOISTERS TOWNHOMES, IN FINAL PUD PLAT, THE CLOISTERS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, AND PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, ALL IN TOWNSHIP 41, NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THERE OF RECORDED NOVEMBER 5, 2001 AS DOCUMENT 0011037710, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: NON EXCLUSIVE FASEMENT FOR INGRESS AND EGRESS OVER, UPON AND OVER AND ACROSS THAT PART OF OUTLOTS A, B, C, D, AND E AND THE COMMON AREA AS SHOWN ON THE PLAT OF SUBDIVISION ATCRESAID AND AS REFERRED TO IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVARANTS FOR THE CLOISTERS HOMEOWNERS ASSOCIATION RECORDED MARCH 1, 2002 AS DOCUMENT 0020238704 AND AMENDMENT RECORDED JUNE 3, 2002 AS DOCUMENT NO. 0020615927.

LEGALD

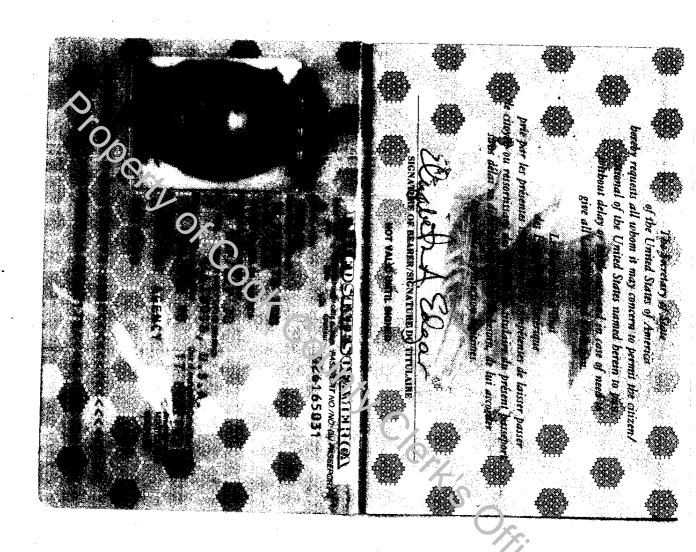
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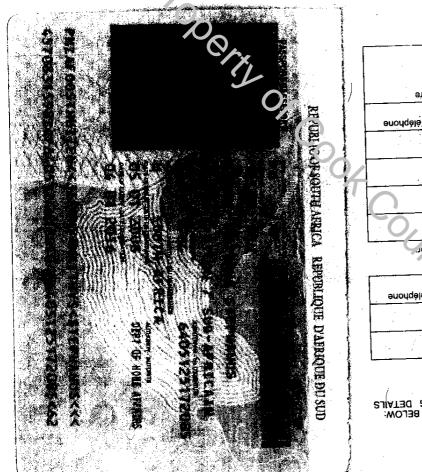
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