

# UNOFFICIAL COPY



Doc#: 0715747069 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/06/2007 09:31 AM Pg: 1 of 2

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)  
**UCC COORDINATOR (813) 881-1988 \*230**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**I.S.P.C.  
6420 BENJAMIN ROAD  
TAMPA, FLORIDA 33634-5119**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME <b>KOSTOLANSKY-CRAMER</b>		FIRST NAME <b>JULIANNE</b>	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS <b>208 IOWA ST</b>			CITY <b>OAK PARK</b>	STATE <b>IL</b>	POSTAL CODE <b>603022341</b>
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION		1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS <b>208 IOWA ST</b>			CITY <b>OAK PARK</b>	STATE <b>IL</b>	POSTAL CODE <b>60302234</b>
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION		2g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>I.S.P.C.</b>					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS <b>6420 BENJAMIN ROAD</b>			CITY <b>TAMPA</b>	STATE <b>FL</b>	POSTAL CODE <b>33634-5112</b>
4. This FINANCING STATEMENT covers the following collateral					

**Water Cond Equipment**

5. ALTERNATIVE DESIGNATION (if applicable)  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) ADDITIONAL FEE (optional)  All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA  
**COOK, IL I.S.P.C. FILE # 731406**

**UNOFFICIAL COPY****UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

9a. ORGANIZATION NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

**KOSTOLANSKY-  
CRAMER****JULIANNE****10. MISCELLANEOUS:****COOK, IL****ISPC FILE # 731406**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**FILING OFFICE COPY - UCC FINANCING STATEMENT (FORM UCC1)(REV. 05-22-02)****11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (11a or 11b) - do not abbreviate or combine names**

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

**11c. MAILING ADDRESS****208 IOWA ST**

CITY

**OAK PARK**

STATE

**IL**

POSTAL CODE

**60302234**

COUNTRY

**US****11d. TAX ID #: SSN OR EIN**ADD'L INFO RE  
ORGANIZATION  
DEBTOR**11e. TYPE OF ORGANIZATION****11f. JURISDICTION OF ORGANIZATION****11g. ORGANIZATIONAL ID #, if any** NONE**12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME - insert only one debtor name (12a or 12b)**

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

**I.S.P.C.****12c. MAILING ADDRESS****6420 BENJAMIN ROAD**

CITY

**TAMPA**

STATE

**FL**

POSTAL CODE

**33634**

COUNTRY

**US**13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

Parcel id. 16 05 317 036 0000, THE E 35FT OF  
W 107FT OF THE S 125FT OF LOT 1 IN BLOCK  
4 IN JOHN JOHNSTON JR'S ADDITION TO  
AUSTIN, A SUB'D OF S 1/2 OF SW 1/4 OF SEC 5,  
TWP 39 N, RGE 13 E 3<sup>RD</sup> MERIDIAN IN COOK  
COUNTY, ILLINOIS

15. Name and address of a RECORD OWNER of above-described real estate  
(if Debtor does not have a record interest):

**JULIANNE KOSTOLANSKY-CRAMER**  
**208 IOWA ST**  
**OAK PARK, IL 603022341**

16. Additional collateral description:

17. Check only if applicable and check only one box.Debtor is a  Trust or  Trustee acting with respect to property held in trust  Decedent's Estate18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY Files in connection with a Manufactured-Home Transaction - effective 30 years Filed in connection with a Public-Finance Transaction - effective 30 years