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GEORGE E. COLE® LEGAL FORMS No. 367 REC April 2009

ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

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Doc#: 0715757052 Fee: \$18.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/06/2007 08:20 AM Pg: 1 of 4

STATE OF ILLINOIS CONTROL COR SS.	Above Space for Recorder's use only
COUNTRY OF	¿ Installation Inc.
The claimant, U.S. DESIGN	of Morandin, such
of the city of Chicage . Con	inty of Vovi State of 4 Gross
hereby files a claim for lien against Charle	inty of Oork State of IL LINOIS
County, Illinois	
Throng Art 5th MAY	,20 the owner owned the fellowing described land in the County
	of Illinois, which
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9 56 AA	FACHED CONY OF LEGAL
DECRIPT	
Permanent Real Estate Index Number(s): 32	-14-406-009-0000
Address(es) of premises: 1408 Co/UR	nbia Street, For lie CHTS, IL. 604/1
That on 21st MARCH	, 20 07, the claimant made a contract with said owner
(1)	
(1)	-
-	
1210 REDO FRAMING & L.	EVEL STUDS & JOYCE, REDO COMPLETE
Elletriche perfood; LE	VER BEAM ACROSS HOME TAPE SAND
SiNK Toplet; MEDIENE C	ABINET W/ LIGHTS ABOVE CERNIC TILE AROUND
THE AREA & PRIOR CONSTO	men to supply some Accessaries IN
THE Kotched, INSTAND	HOME INSTALL NEW IUS SHOWER MISIMET W/LIGHTS ABOVE CERMIC TILE AROUND MER TO SUPPLY SOME ACCESSALIES IN NEW CABINETS ETC.

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for the building (3) _		100		grected on	vara rance to	LAIRG SHAFAE OF A		
and on		······	20_		, comple	led thereunge	r(4)	
		. 4						. 4:
	CLA/M	1Rg 36,	492.90	+ A	VYACC	Applica	se f	o enaltres,
interest, co	urt or	1 Le	eal f	els.	<i>''</i>			
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That at the energal is	her seens	request of sa	id owner the	ciaimant f	urnished ex	tra and addit	ional mate	crials at and extra and
ittat at the special at	Starte and	. Caba andre o	£ C		- N14		a	and completed same on
additional labor on sa								
		-	20					
That said owner.	is entitled t	o credits on a	account thereo	f as follows	s, to-wit:		· •	
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leaving due, unpaid as	ad awina ta	he claimant	after allowing	all credits	the balance	of di	785	6,492 90 Dollars
							7,	3
for which, with intere	st, the claim	ant cizims a	iten on said ta	no ano imp	rovertients	11/	1/5	Design & Insta
			0	ĺ.	Name of s	de pyrnershi	p, corpora	ation, or partnership)
			0/	E	зу 🔼	#		
		3	1		1. 1			Dem, Pres.
This document was p	repared by	U.S.Jx	sign in	1 4	KSTEMB	Train 1.	TAC 6	2521 N Pulaux IL. 60639
•	. , , ,	(Name and	i Address)	9//			Cho.	IL. 68639 X
Mail to: 1/2 S.	Della	in and	Inst	Mate	S. In			N. Pucasti
	and Addres						-	
						,		60639
Chi	cago	16.						
(City)	O'				(State		(Z	ia Code)
						T_{0}		
Or Recorder's Office	Box No	·				0		
							$\int_{\mathcal{X}_{-}}$	
				'said owne:	name su	ch person an	र्व अर्थः "का	thorized or knowingly
permitted by said		ake sam contr	act.				(C)	
(2) State what was to (3) "being" or "to be,		may be.					_6	,
(4) "All required to	be done b	y said contr	act"; or "wo	rk to the	value of,";	or, "delivery	y of mate	rials to the value of
(5) If average fill over it		miles sur						

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State of Himois, County of	Ss.
The affiant, Tom Denic	,
being first duly sworn, on oath deposes and says that he is	the President of U.S. Design
and Installation, Inc. 254	N. Pulati RoAD, Located at:
2521 N. Pulaski RDL, Chi	eago, IL 60639
/	0'
	///
the claimant; that he has read the foregoing claim for lien a	nd knows the contents thereof and that all the statements therein
contained are true.	
Subscribed and ware to before me this	the Jun Dence, Fres
Control life ties	Van Dit
	Notary Public
"OFFICIAL SEAL"	
Vers Ristic Notary Public, State of Illinois My Commission Exp. 0.715/2010	
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0715757052 Page: 4 of 4

520 Redwood Drive, Aurora, IL 60506

SCHEDULE A

Policy (or Policies) to be issued:

ALTA OWNER'S POLICY 10-17-92 Proposed Insured: (a)

Policy Amount \$

ALTA LOAN POLICY 10-17-92 graposed Insured: (p) L. f. N.

Policy Amount \$A.T.B.N.

2 -

at 8:00 A.M.

The estate or interest in the land described or referred to in this Commitment and covered terein is a fee simple, and title thereto is at the effective date Effective Date: 3. hereof vested in:

Charles Tucker and Christine Tucker, husband and wife, as JOINT TENANTS.

The land referred to in this Commitment to described as follows:

The East 50 feet of the West 140 feet of a tract of land described as follows: Beginning at a point on the West line of the Southeast 1/4 of Section 14, Township 35 North, Range 14, East of the Third Principal Meridian, (said point being 332.12 feet North or cas Southwest corner of said Southeast 1/4 of Section 14) as measured along sair, West line; thence North along said West line a distance of 332.13 feet to a point; thence East a distance of 1321.61 feet to a point on the East line of the West 1/2 of the Southeast 1/4 of said Section 14, as measured along the said East line; thence South along said East line a distance of 332.37 feat to a point; thence West a distance of 1321.60 fact to the place of beginning excepting therefrom that part of above described tract lying Northeast of center line of Deer Creek, in Cook County, Illinois. Situated in Cook County, Illinois.

Address: 1408 Columbia Street

Ford Heights, IL 60411

ISSUED BY: ALL-AMERICAN ESCROW & TITLE SERVICES, INC.

103 Wast Main Street

Freeport, IL 61032

THIS COMMITMENT VALID ONLY IF COVER AND SCREDULE B ARE ATTACHED.