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Doc#: 0715701081 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/08/2007 08:12 AM Pg: 1 of 4

The State of Illinois
[WHEN RECORDED RETURN TO]
NTC -- ATTN: JESSICA LESINSKI
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
SMSAS Loan #: 2000146444

Loan Number: 0084772433 - 9701

~~This form was prepared by Argent Mortgage Company, LLC
Address: 1701 Golf Road - Rolling Meadows, IL 60008
Tel. No.: (888)344-4721~~

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

Deutsche Bank Trust Company Americas formerly
known as Banker's Trust Company, as Trustee and
Custodian for GSAA 2006-2 by: Saxon Mortgage
Services, Inc. f/k/a Meritech Mortgage Services, Inc.
as its attorney-in-fact

(herein "Assignee") whose address is

a certain Mortgage dated 08/09/05 , made and executed by
ANTHONY ALVAREZ

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"
Such Mortgage having been given to secure payment of *** 0526255090**
one hundred ninety-nine thousand six
hundred and 00/100 (\$ 199,600.00) which Mortgage is of record in Book _____, Volume _____
, or Liber No. _____, at page _____ (or as No. ~~✓~~) of the COUNTY Records of COOK
County, State of Illinois, together with the note(s) and obligations therein described and the
money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns,
forever, subject only to the terms and conditions of the above-described Mortgage.

Prepared by: J. Lesinski
J. Lesinski
NTC (727) 771-4000
2100 Alt 19 North
Palm Harbor, FL 34683

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/09/2005.

Argent Mortgage Company, LLC
(Assignor)

By: 
Sandri Simmons - AGENT

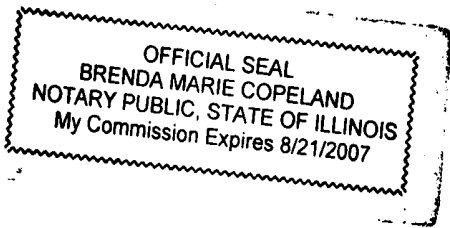
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 08/12/2005 before me, Brenda Marie Copeland personally appeared Sandri Simmons personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.


Brenda Marie Copeland

Loan Number: 0084772433 - 9701

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BORROWER NAME: ALVAREZ

LOAN NUMBER: 0084772433 - 9701

LEGAL DESCRIPTION

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

Property of Cook County Clerk's Office

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Exhibit A

Property Address: 7436 N. Hermitage Ave. Unit#1C
Chicago, IL 60626

LEGAL DESCRIPTION

UNIT 1C IN HERMITAGE CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 21, 2003 AS DOCUMENT NUMBER 0323334177, AND ANY AMENDMENTS THERETO, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

pin 11-30-411-017-0000 and
11-30-411-018-0000