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The State of Illinois

[WHEN RECORDED RETURN TO]

NTC -- ATTN: JESSICA LESINSKI
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
SMSAS Loan #: 2000145683



Loan Number: 0082954157 - 9701



Doc#: 0715701084 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/08/2007 08:12 AM Pg: 1 of 4

~~This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4724~~

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the
(herein "Assignee") whose address is

Deutsche Bank Trust Company Americas formerly known as Banker's Trust Company, as Trustee and Custodian for GSAA 2006-2 by: Saxon Mortgage Services, Inc. f/k/a Meritech Mortgage Services, Inc. as its attorney-in-fact

a certain Mortgage dated 08/04/05, made and executed by
SHIRLEY A. BLOCKER

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

* 0522244020

Such Mortgage having been given to secure payment of two hundred sixteen thousand and 00/100 (\$ 216,000.00) which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Prepared by: *J. Lesinski*

J. Lesinski
(727) 771-4000

NTC
2100 Alt 19 North
Palm Harbor, FL 34683

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/09/2005.

Argent Mortgage Company, LLC
(Assignor)

By: 
Sandri Simmons - AGENT

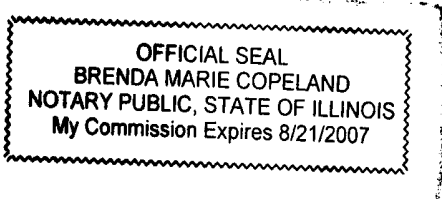
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 08/10/2005 before me, Brenda Marie Copeland personally appeared Sandri Simmons personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.


Brenda Marie Copeland

Loan Number: 0082954157 - 9701

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BORROWER NAME: BLOCKER

LOAN NUMBER: 0082954157 - 9701

LEGAL DESCRIPTION

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

Property of Cook County Clerk's Office

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Exhibit A

LOT 10 IN BLOCK 1, IN WILLIAM F. HIGGINS PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF THE BALTIMORE AND OREGON CHICAGO TERMINAL RAILROAD, IN COOK COUNTY, ILLINOIS.

PARCEL # 16-17-410-025

COMMONLY KNOWN AS: 1128 SOUTH MAYFIELD AVENUE, CHICAGO, IL 60644

Property of Cook County Clerk's Office