

UNOFFICIAL COPY



The State of Illinois

[WHEN RECORDED RETURN TO]

NTC -- ATTN: JESSICA LESINSKI

2100 ALT. 19 NORTH

PALM HARBOR, FLORIDA 34683

SMSAS Loan #: 2000148285



Doc#: 0715701098 Fee: \$30.50

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 06/08/2007 08:12 AM Pg: 1 of 4

Loan Number: 00873/8311-970.

~~This form was prepared by: Argent Mortgage Company, LLC~~

~~Address: 1701 Golf Road, Rolling Meadows, IL 60008~~

~~Tel. No.: (888)311-4721~~

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

(herein "Assignee") whose address is

Deutsche Bank Trust Company Americas formerly known as Banker's Trust Company, as Trustee and Custodian for GSAA 2006-2 by: Saxon Mortgage Services, Inc. f/k/a Meritech Mortgage Services, Inc. as its attorney-in-fact

a certain Mortgage dated 09/02/05, made and executed by LUIS GARCIA and ROSA MELERO GARCIA

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

* 0526911058

Such Mortgage having been given to secure payment of ninety thousand and 00/100 (\$ 90,000.00) which Mortgage is of record in Book, Volume, or Liber No., at page (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Prepared by: *J. Lesinski*

J. Lesinski
(727) 771-4000

NTC
2100 Alt 19 North
Palm Harbor, FL 34683

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/08/2005.

Argent Mortgage Company, LLC
(Assignor)

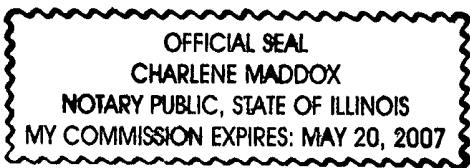
By: 
Sandri Simmons - AGENT

[Space Below is Reserved for Acknowledgment Information]

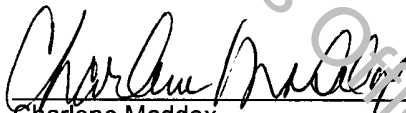
State of Illinois

County of Cook } ss.

On 09/09/2005 before me, Charlene Maddox personally appeared Sandri Simmons personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.


Charlene Maddox (Seal)

Loan Number: 0087378311 - 9701

UNOFFICIAL COPY

BORROWER NAME: GARCIA

LOAN NUMBER: 0087378311 - 9701

LEGAL DESCRIPTION

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOT 14 IN BLOCK 5 IN SYNDACKER AND AMB'S ADDITION TO HAMMOND IN SECTION 8, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

pin 30-08-401-014

Add: 497 Ingraham Ave
Calumet City, Illinois 60409

Property of Cook County Clerk's Office