

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0715701156

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0715701156 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/06/2007 09:31 AM Pg: 1 of 1

L#: 25230295740

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL D BROPHY** to **PENTAGON FEDERAL CREDIT UNION** bearing the date 07/27/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0426106078

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE EAST 9 FEET OF LOT 13 AND LOT 12 (EXCEPT THE EAST 5 1/3 FEET) OF BLOCK 2 OF S. J. DUNNES SUBDIVISION OF LOTS 36 AND 77 TO 84 IN BLOCK 6 OF HILLARDS AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
known as: 1730 W 99TH ST CHICAGO, IL 60643
PIN# 25-07-217-068-0000

dated 05/25/2007
PENTAGON FEDERAL CREDIT UNION

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/25/2007 by CRYSTAL MOORE the VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



PFCRC 7660602 JRL1462115

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