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0715702051

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0715702051 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/06/2007 09:43 AM Pg: 1 of 1

Assignor Ln#: 200039044

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **SILVER HILL FINANCIAL, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., 4TH FL, CORAL GABLES, FL 33146, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., 5TH FL, CORAL GABLES, FL 33146, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 11/28/2005, and made by **LLEWELLYN L. MORGAN AND MULA LEE WALTERS** to **SILVER HILL FINANCIAL, L.L.C.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr: 0536311051 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOTS 18 AND 19 IN BAKER AND BUTLER'S RESUBDIVISION OF BLOCK 4 IN MATSON HILL'S SOUTH ENGLEWOOD ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-32-327-034-0000 & 20-32-327-035-0000

known as: 1334 W. 87TH ST. CHICAGO, IL 60620
04/30/2007
SILVER HILL FINANCIAL, LLC

BY: _____
ROBERT G. HALL VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Dade
The foregoing instrument was acknowledged before me THIS 30TH DAY OF APRIL IN THE YEAR 2007, by ROBERT G. HALL of SILVER HILL FINANCIAL, LLC on behalf of said CORPORATION.

Jason James (#DD428371)
My commission expires: 05/11/2009



JASON JAMES
NOTARY PUBLIC - STATE OF FLORIDA
Commission #DD428371
Expires: MAY 11, 2009

Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



BVFA2 6015504 CPE1414188 form5/FRMIL1