

This Instrument Prepared By:
Todd Schaney, Delivery Shipper
National City Mortgage Co.
3232 Newmark Drive
Miamisburg, OH 45342

UNOFFICIAL COPY



Doc#: 0715702185 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/08/2007 01:49 PM Pg: 1 of 2

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul MN 55117

3924003-2

Parcel: SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 0004863886 POC#: 0001224348 25 GALVAN, JORGE

Dated: 11-7-2006
Record 2nd
Assignment Of Mortgage

Recording District: Kane

10745442

For value received, the undersigned, hereby grants, assigns and transfers to:
Mortgage Electronic Registration Systems, Inc., its successors
and assigns, PO Box 2026 Flint, Michigan 48501-2026

All beneficial interest under that certain Mortgage dated 9/14/2006 executed by:

Trustor(s) JORGE GALVAN

to for National City Mortgage, a division of National City Bank recorded 12/7/2006 as Instrument No.:
0634133108 in Book/Volume: _____ Page: _____ of the Official Records of
Kane County, Illinois describing the land therein:

Property Address: 75 WILLARD AVE UNIT 2, ELGIN, IL 60120

Legal Description Attached

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

National City Mortgage Co.,
a subsidiary of National City Bank

Allison Link

ALLISON LINK
DELIVERY SHIPPER

State of Ohio County of Montgomery

On 11/7/2006 before me, ALEISHA A. EVERETT the undersigned, a Notary Public in and for the State of Ohio, personally appeared ALLISON LINK, DELIVERY SHIPPER of National City Mortgage Co., a subsidiary of National City Bank personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.



Aleisha A. Everett
ALEISHA A. EVERETT, Notary Public in and for the State of Ohio

My Commission Expires: 7/31/2008 My County of Residence: Montgomery

Min #: 100269610107454423
MERS Phone: 1-888-679-6377

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EXHIBIT "A"

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 2 IN 75 N. WILLARD ELGIN CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 6 IN LORD'S PARK TERRACE, BEING A SUBDIVISION OF PART OF THE LOT 16 OF THE COUNTY CLERK'S SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0417532071, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Parcel #: 06-18-300-086-102



U39240033-03GM02

ASSIGNMENT OF MO
LCAN# 10745442
US Recordings

Property of Cook County Clerk's Office