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Document Prepared By: ILMRSD-5 03/14/07

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

BOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0715706015 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/08/2007 08:31 AM Pg: 1 of 2

Project #: 708WFHM  
Reference #: 708-0035509744  
Secondary Reference #: 20070617 (R045)  
PIN/Tax ID #: 17-09-227-030-1081  
Property Address:  
630 STATE STREET 1801  
CHICAGO, IL 60611



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-020, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **DAVID BROWN AND KATHERINE BROWN, HUSBAND AND WIFE**  
Original Mortgagee: **NAPERVILLE MORTGAGE, L.L.C., D/B/A DOWNERS GROVE MORTGAGE**

Loan Amount: **\$155,600.00** Date of Mortgage: **10/30/2003**

Date Recorded: **11/7/2003**

Document #: **0331147130**

Comments:

Legal Description : **SEE LEGAL ATTACHED**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/24/2007**.

**Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**

*Pat Kingston*

**PAT KINGSTON**  
**VICE PRES. LOAN DOCUMENTATION**  
State of GA  
County of **FULTON**

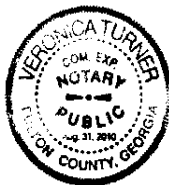
*Linda Green*

**LINDA GREEN**  
**VICE PRES. LOAN DOCUMENTATION**

On this date of **05/24/2007** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **PAT KINGSTON**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

*Veronica Turner*  
Notary Public:



**VERONICA TURNER**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Aug. 31, 2010

*Sp...*

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ORDER NO.: 1301 - 004329549  
ESCROW NO.: 1301 - 004329549

1

**STREET ADDRESS:** 630 NORTH STATE, #1801  
**CITY:** CHICAGO                      **ZIP CODE:** 60610  
**TAX NUMBER:** 17-09-227-030-1081

**COUNTY:** COOK

**STREET ADDRESS:** 630 NORTH STATE, #P107  
**CITY:** CHICAGO                      **ZIP CODE:** 60610  
**TAX NUMBER:** 17-09-227-030-~~1081~~

**COUNTY:** COOK

1178

Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 1801 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 630 NORTH STATE PARKWAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00890083, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT P-107 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 630 NORTH STATE PARKWAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00890083, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 99608646 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.