

# UNOFFICIAL COPY

Recording Requested By:  
AURORA LOAN SERVICES

When Recorded Return To:  
MICHELE THOMPSON  
Aurora Loan Services Inc.  
P.O. Box 1706  
Scottsbluff, NE 69363-1706



Doc#: 0715708096 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/06/2007 10:49 AM Pg: 1 of 2

## SATISFACTION

AURORA LOAN SERVICES INC. #:0036953024 "RODRIGUEZ" Lender ID:F26/002/0036953024 Cook, Illinois  
MERS #: 100025440002845245 MJI #: 1-888-679-6377

### **FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by RADAMES RODRIGUEZ, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 11/23/2005 Recorded: 12/07/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0534140019, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH 6 FEET OF LOT 11 AND ALL OF LOT 12, IN BLOCK 10, IN HOSMER'S AND MACKEY'S SUBDIVISION OF BLOCKS 1 TO 6 AND 12 TO 16, INCLUSIVE, IN FREER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-02-111-010-0000

Property Address: 1431 NORTH AVERS AVENUE, CHICAGO, IL 60651

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS

On May 21st, 2007

By:   
MICHELE THOMPSON, Vice-President



