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RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
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(emc flow)

Doc#: 0715710050 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/06/2007 11:47 AM Pg: 1 of 2

Prepared by: Gene Moore
Washington Mutual, Successor Lender
Long Beach Mortgage
2310 Woodbridge Dr
Florence, SC 29501

Parcel #: 25-01-205-034-0000

Loan No. 6477394 **ASSIGNMENT OF MORTGAGE**

EMC Tracking No.0012489589
MIN No.100022100124895897

Date of Assignment: 06/15/2005

Assignor: Long Beach Mortgage Company

Assignee:

Mortgage Electronic Registration Systems, Inc. (MERS)
1595 Spring Hill Rd. Suite 310, Vienna, VA 22182

Executed By **CARROLL BOBBIE R**

To: Long Beach Mortgage Company

Mortgage Dated: 06/13/2005 and Recorded on 6/11/05
Book Page in COOK County IL

as Instrument No. 0518247037

Property Address: 8726 S CRANDON AVE
CHICAGO, IL 60617

25-01-205-034

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$33,000.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage Company

ON 06/15/2005

STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

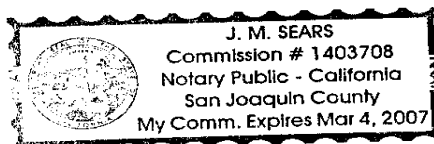
BY:
Kimberly Smith
Asst Vice President

,A NOTARY PUBLIC,

ON 06/15/2005 BEFORE ME, J M Sears
PERSONALLY APPEARED Kimberly Smith
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

J M Sears



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0012489589

LEGAL DESCRIPTION RIDER

FILE NUMBER: 20619

LOT 41 IN BLOCK 1 IN SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-01-205-034-0000

PROPERTY: 8726 S. CRANDON AVENUE, CHICAGO, Cook County, IL, 60617

Property of Cook County Clerk's Office