

UNOFFICIAL COPY



Doc#: 0715710085 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/06/2007 02:19 PM Pg: 1 of 2

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)

EMC Tracking No.0014535884
MIS No.100022100145358842

Space above for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 302007

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Mortgage Electronic Registration Systems, Inc. (MERS)
1595 Spring Hill Rd. Suite 310, Vienna, VA 22182
1-888-678-6377

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 18, 2005

Executed by KIM A. CASTRO AND DIANA CASTRO, HUSBAND AND WIFE

To ENCORE CREDIT CORP., A CALIFORNIA CORPORATION a corporation organized under the laws Of the State of CALIFORNIA and whose principal place of business is 101 INNOVATION DRIVE, SUITE 200, IRVINE, CALIFORNIA 92612

Recorded on 12/19/2005
And recorded as Document No. 0535302050, by the county COOK Recorder of Deeds, State of ILLINOIS


SEE LEGAL DESCRIPTION ATTACHED HERE TO AND MADE A PART HEREOF AS EXHIBIT "A"

* P.I.N.: 19-22-406-038

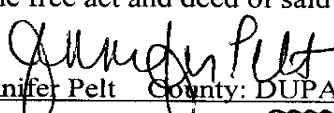
Commonly known as: 6750 SOUTH KOMENSKY AVENUE, CHICAGO, ILLINOIS 60629
Together with the note or notes therein described or referred to, the money due and to become due thereon
With interest, and all rights accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

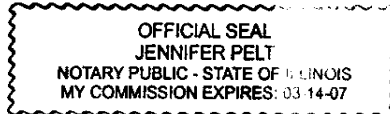
ENCORE CREDIT CORPORATION
A CALIFORNIA CORPORATION


By: CAROL A. MARTIN
Its: SENIOR FUNDER

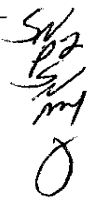
On November 23, 2005 before me, the Undersigned a Notary Public in and for said County and, State, personally appeared CAROL A. MARTIN known to me to be the SENIOR FUNDER of the corporation herein Which executed the within instrument, that the Seal affixed to said instrument was signed and Sealed on behalf of said corporation pursuant To its by-laws or a resolution of its Board of Directors and that he acknowledges said Instrument to be the free act and deed of said Corporation.

Notary Public:  County: DUPAGE

My commission Expires: 03-14-07




Witness: MICHAEL CHARNEVSKY



ILLINOIS CORPORATION ASSIGMENT OF REAL ESTATE MORTGAGE

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0014535884

LOT 28 IN BLOCK 2 IN FIRST ADDITION TO MARQUETTE ROAD TERRACE, BEING A
SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF
SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-22-406-038-0000

Property of Cook County Clerk's Office