

UNOFFICIAL COPY



Doc#: 0715710098 Fee: \$46.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 06/06/2007 02:24 PM Pg: 1 of 2

RECORD AND RETURN TO:  
HANOVER CAPITAL PARTNERS LTD.  
POST OFFICE BOX 3980  
EDISON, NJ 08818-3980

(emc flow)



When received return to:

Prepared by: Daniel Boykin  
Washington Mutual, Successor in interest to  
Lone Beach Mortgage  
2210 Enterprise Dr  
Florence, SC 29501

Parcel #: 15-14-310-019-0000

Loan No. 6439732 ASSIGNMENT OF MORTGAGE

EMC Tracking No.0012457164  
MIN No.100022100124571647

Date of Assignment: 05/27/2005

Assignor: Lone Beach Mortgage Company

Assignee:

Mortgage Electronic Registration Systems, Inc. (MERS)  
1555 Spring Hill Rd. Suite 310, Vienna, VA 22182

Executed By SOTELO SATURNINA

To: Long Beach Mortgage Company

Mortgage Dated: 05/25/2005 and Recorded on 6/10/05 as Instrument No. 0516127010  
Book Page in COOK County IL

Property Address: 1924 S 6TH AVENUE

MAYWOOD, IL 60153 Parcel # 15-14-310-019

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$38,800.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage Company

ON 05/27/2005

BY: [Signature]

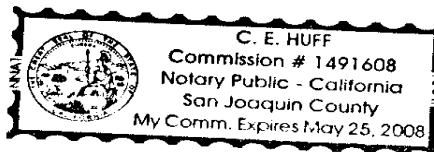
STATE OF CALIFORNIA ]  
COUNTY OF SAN JOAQUIN ] SS

Andrea Fernandez  
Asst Vice President

ON 05/27/2005 BEFORE ME, C.E. Huff, A NOTARY PUBLIC,  
PERSONALLY APPEARED Andrea Fernandez  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]  
C.E. Huff



[Handwritten notes]

**UNOFFICIAL COPY**

0012457164

**PROPERTY DESCRIPTION**

**THE NORTH 40 FEET OF LOT 67 IN FRANK C. WOOD'S ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN REFERENCE BEING HAD TO THE PLAT OF SAID SUBDIVISION RECORDED APRIL 22, 1910 IN BOOK 108 OF PLATS PAGE 4 AS DOCUMENT NO. 4548223 IN COOK COUNTY, ILLINOIS**

**PIN: 15-14-310-019-0000**

**PA: 1924 South 6th Maywood, IL 60153**

Property of Cook County Clerk's Office