

# UNOFFICIAL COPY



Doc#: 0715710109 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/08/2007 02:54 PM Pg: 1 of 2

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

Loan No. 0041451106547

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERTA A FLEISHMAN AND MICHAEL C SMITH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 4, 2006, and recorded on May 25, 2006, in Volume/Book Page Document 0614522029 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 14181040190000

LOT 29 IN BLOCK 2 IN THOMAS LYMAN'S SUBDIVISION OF BLOCKS 1 TO 6 INCLUSIVE IN THE COUNTY CLERK DIVISION OF THE E 1/2 OF THE NW 1/4 OF SECTION 18, TOWNSHIP 40 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. MODIFICATION RECORDED 11/22/06 DOC #0632646039

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2104 W GIDDINGS ST, CHICAGO, IL, 60625

Witness my hand and seal 05/07/07.

JPMORGAN CHASE BANK, N.A.

DUSTIN STEVENS

Vice President




*[Handwritten signature]*

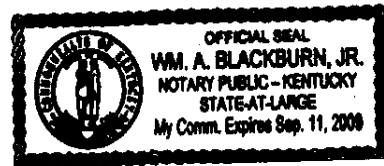
# UNOFFICIAL COPY

State of: Kentucky  
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DUSTIN STEVENS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/07/07.

  
WM. A. BLACKBURN JR. -  
Notary Public  
EXPIRES 09/11/2009



Prepared by: DUSTIN STEVENS 05/01/07  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
PO BOX 11606

Loan No: 00414511696547

County of: COOK  
Investor No:  
Investor Category:  
Investor Loan No:

LEXINGTON, KY 405769982  
Min:  
MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office