Pacording Requested NOFFICIAL COP

RECORD AND RETURN TO: HANOVER CAPITAL PARTNERS LTD. POST OFFICE BOX 3980 DISON, NJ 08818-3980 (emc flow)

0715716078 Fee: \$46.50 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 06/06/2007 01:15 PM Pg: 1 of 2

Prepared by: Daniel Boykin Washington Mutual, Successor in interest to Long Beach Mortgage 2210 Enterprise Dr Florence, SC 29501

rcel Neimber: 16-16-118-026-0000

ASSIGNMENT OF MORTGAGE

EMC Tracking No.0012471397 MIN No.100022100124713975

Date of Assignment: 6/8/2005

Assignor: Long Frach Mortgage Company

Assignee:

Mortg: ve Electronic Registration Systems, Inc. (MERS) 1555 Spring Hill Rd. Suite 310, Vienna, VA 22182

Executed By DYCZKO JANUSZ

To:

Long Beach Mortgage Company

Book

Mortgage Dated: 6/2/2005

and Recorded on /

in COOK as Instrument No. 05/75//37

Property Address: 5331 W VAN BUREN T

CHICAGO, IL 60644

Just 14-14-118-026-6000 KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto

the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of

with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benufit of all the powers and of all the covenants and provisions therein contained, and the said Assign or hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also he said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage Company

ON 6/8/2005

STATE OF CALIFORNIA

COUNTY OF SAN JOAQUIN

RY-

Kimberly Smith

Asst Vice President

BEFORE ME, E. Duarte/

NOTARY PUBLIC PERSONALLY APPEARED Kimberly Smith
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY,

AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

E. DUARTE Commission # 1550901 Notary Public - California San Joaquin County Comm. Expires Mar 18, 2009

UNOFFICIAL COPY

SUB-LOT 31 IN ROLAND R. LANDIS SUBDIVISION OF LOTS 108 AND 109 IN SCHOOL TRUSTEES SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 16-16-118-026-0000

Proposition of Cook County Clark's Office