

UNOFFICIAL COPY



0715/26082

WHEN RECORDED MAIL TO:  
ABN AMRO MORTGAGE GROUP, INC.  
1201 EAST LINCOLN  
MADISON HEIGHTS, MI 48071-4171

Doc#: 0715726082 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/06/2007 11:46 AM Pg: 1 of 3

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This Instrument Prepared By:  
CHRISTOPHER KNAPP  
LAKESHORE FUNDING INC  
1425 W FULLERTON AVE  
CHICAGO, IL 60614

LOAN #: 655213277

FIRST AMERICAN TITLE  
ORDER # 162571635

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1425 W FULLERTON AVE, CHICAGO, IL 60614

does hereby grant, sell, assign, transfer and convey, unto the ABN AMRO MORTGAGE GROUP, INC.

, a corporation organized and  
existing under the laws of THE STATE OF DELAWARE

(herein "Assignee"),  
whose address is 2600 W. BIG BEAVER ROAD, TROY, MI 48084

a certain Mortgage dated MAY 18, 2007, made and executed by  
MARGARET A BASTEN, A SINGLE WOMAN

to and in favor of LAKESHORE FUNDING INC,

upon the following described  
property situated in COOK County, State of ILLINOIS  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: \_\_\_\_\_  
Property Address: 1101 S STATE STREET #2304  
CHICAGO, IL 60605

such Mortgage having been given to secure payment of \$322,500.00 which Mortgage is of record in Book, Volume,  
(Original Principal Amount)

or Liber No. CONCURRENTLY HEREWITH, at page (or as No. 0715726081 )  
of the Records of COOK County, State of  
ILLINOIS, together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

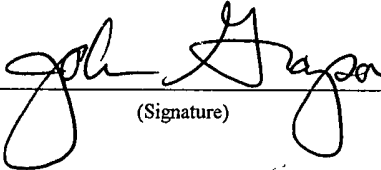
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 18 day of May, 2007; effective the 18TH day of MAY, 2007.

LAKESHORE FUNDING INC, ,

By:   
(Signature)  
Jo Ann Grayson  
Chief Operating Officer

Attest  
Jo Ann Grayson  
Chief Operating Officer

Seal: Jo Ann Grayson  
Chief Operating Officer

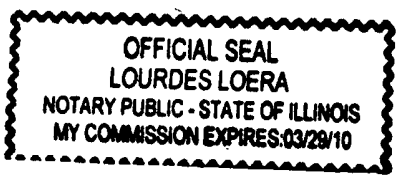
Property of Cook County Clerk's Office

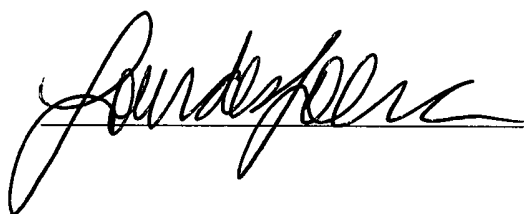
State of ILLINOIS

County of Cook

The foregoing instrument was acknowledged before me this May 18, 2007 by \_\_\_\_\_

\_\_\_\_\_, of \_\_\_\_\_, on behalf of the said corporation.





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## LEGAL DESCRIPTION RIDER

### Legal Description:

UNIT H-2304 AND PARKING SPACE P-214 IN THE STATE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE FOLLOWING DESCRIBED REAL ESTATE:

#### PARCEL 1:

SUBLOTS 1 AND 2 OF LOT 2, SUBLOTS 1 AND 2 OF LOT 3, SUBLOTS 1 AND 2 OF LOT 6, SUBLOTS 1 AND 2 OF LOT 7 AND SUBLOTS 1 AND 2 OF LOT 10, ALL IN BLOCK 22 IN CANAL TRUSTEES' SUBDIVISION OF FRACTIONAL SECTION 15 ADDITION TO CHICAGO, ACCORDING TO THE PLAT THEREOF FILED SEPTEMBER 1, 1848 AS DOCUMENT NUMBER 20751 AND RE-RECORDED SEPTEMBER 24, 1877 AS DOCUMENT NUMBER 151610 (EXCEPT THE WEST 27 FEET OF SAID SUBLOTS TAKEN FOR WIDENING STATE STREET); AND ALSO, LOTS 1, 2, 3, 4, 5, 6, 7, AND 8 IN JACKSON'S SUBDIVISION OF LOTS 11 AND 14 IN BLOCK 22, IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, ACCORDING TO THE PLAT THEREOF FILED FOR RECORD MAY 5, 1877 AS DOCUMENT NUMBER 133390 (EXCEPT THE WEST 27 FEET OF SAID LOTS 1 THROUGH 7 TAKEN FOR WIDENING STATE STREET), ALL IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THAT PART OF VACATED SOUTH STATE STREET LYING WEST OF THE EAST LINE OF THE WEST 27.0 FEET OF LOTS 2, 3, 6, 7, AND 10 IN BLOCK 22 IN CANAL TRUSTEE'S SUBDIVISION, AFORESAID, AND LYING WEST OF LOTS 1 THROUGH 7 BOTH INCLUSIVE, IN JACKSON'S SUBDIVISION, AFORESAID, AND LYING EAST OF A LINE 1.50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE WEST 27.0 FEET OF LOTS 2, 3, 6, 7, AND 10 IN CANAL TRUSTEE'S SUBDIVISION, AFORESAID, AS EXTENDED SOUTHERLY TO THE NORTH LINE OF E. ROOSEVELT ROAD, LYING SOUTHERLY OF THE SOUTH LINE OF E. 11TH STREET, AND NORTH OF THE NORTH LINE OF E. ROOSEVELT ROAD, PURSUANT TO THAT CERTAIN VACATION ORDINANCE RECORDED AUGUST 29, 2003 AS DOCUMENT NUMBER 0324119133.

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 9, 2004 AS DOCUMENT NUMBER 0434410057, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL B:

EASEMENTS FOR THE BENEFIT OF PARCEL A AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 9, 2004 AS DOCUMENT NUMBER 0434410057 MADE BY STATE STREET ASSOCIATES, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS DECLARANT, FOR INGRESS AND EGRESS, STRUCTURAL SUPPORT, MAINTENANCE, ENCROACHMENTS AND USE OF COMMON WALLS, CEILINGS AND FLOORS OVER AND ACROSS THE RETAIL PROPERTY AS MORE FULLY DESCRIBED THEREIN AND ACCORDING TO THE TERMS SET FORTH THEREIN.

Loan Number: 655213277  
Borrower: Margaret Basten  
Property Address: 1101 S. State Street #2304, Chicago IL 60605  
Parcel ID Number: 17-15-308-029-1430