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Document Prepared By:
Michelle Wymer, 888-603-9011

Recording Requested By:

NovaStar Mortgage, Inc.

When Recorded Return To:

First American RES

450 E. Boundary St.

Chapin, SC 29036

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| FNOVA | 000 | 4616847 |
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MIN #: 100080190053190260

MERS Telephone #: 888/679-6377

CRef#:05/23/2007-PRef#:R085-POF

Date:04/23/2007-Print Batch ID:23,991.00

PIN/Tax ID #: 27-15-301-009-000

Property Address:

9316B BRADFORD LN

ORLAND PARK, IL 60462-4754

ILmrsd-eR2.0 03/26/2007 2006(c) by DOCX LLC



Doc#: 0715731012 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/06/2007 11:31 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR NOVASTAR MORTGAGE, INC.**, whose address is **G4318 Miller Rd, Flint, MI 48507**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PHILIP N. RAINES, A SINGLE PERSON**

Original Mortgagee: **NOVASTAR MORTGAGE, INC.**

Date of Mortgage: **12/05/2005**

Loan Amount: **\$115,000.00**

Recording Date: **04/26/2006** Book: **N/A** Page: **N/A** Document #: **0611606901**

Legal Description: **05NL46267 ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: UNIT B, BUILDING 20 IN VILLAGE SQUARE OF ORLAND CONDOMINIUM UNIT ONE, PHASE 7 IN SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON THE SURVEY WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 27152451, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PROPERTY ADDRESS: 9316 BRADFORD LANE, ORLAND PARK IL PERMANENT REAL ESTATE INDEX NUMBER: 27-15-301-026-1074 TAX ID:**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/09/2007**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS
NOMINEE FOR NOVASTAR MORTGAGE, INC.**

Kathleen Manly
Asst. Vice President

Handwritten initials and signatures:
S/V
FD
SN
M/2007

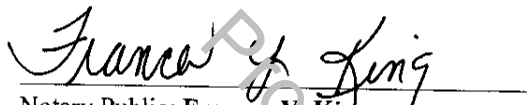
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State of SC

County of **Lexington**

On this date of **05/09/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Kathleen Manly**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Asst. Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR NOVASTAR MORTGAGE, INC.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Frances Y. King**

My Commission Expires: **06/21/2010**

Frances Y. King
Notary Public
State of South Carolina

Property of Cook County Clerk's Office