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This instrument was prepared by and after recording should be returned to:

William E. Russell, Esq. Freeborn & Peters 311 South Wacker Drive Suite 3000 Chicago, Illinois 60606



Doc#: 0715731100 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/06/2007 04:28 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF SUBORDINATED MORTGACL AND SECURITY AGREEMENT

KNOW ALL BY THESE PRESENTS: that the undersigned, SFAL ROCK PARTNERS, L.L.C., for valuable consideration, receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto 1654 NORTH CAMPBELL, L.L.C. AND JASON WEI DIN, and their successors and assigns, all the right, title, interest, claim or demand whatsoever which the undersigned may have acquired by or through that certain Subordinated Mortgage and Security Agreement dated October 30, 2006 and recorded January 9, 2007 in the office of the Recorder of Deeds of Cook County, Illinois, as document number 3700940155, as assigned on April 13, 2007 ("Mortgage"), in and to the premises legally described on Exhibit A, attached hereto and made a part hereof, and the appurtenances and privileges, if a 19, thereunto belonging (the "Released Property"), such Released Property being located in Cock County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be signed by its duly authorized officer this <u>31</u> day of <u>may</u>, 2007

SEAL ROCK PARTNERS, L.L.C.

Alexander B. Coxe, Managing Member

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STATE OF ILLINOIS) SS.
COUNTY OF WILL)
I, Kinberly L. Schlett, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Alexander B. Coxe, being the managing member of Seal Rock Partners, L.L.C. and who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledge? that he signed and delivered the said instrument as his free and voluntary act and as the free and voluntary act of said company for the uses and purposes therein set forth. GIVEN under my hand and Official Seal this 31 day of May, 2007.
GIVEN under my hand and Official Seal this 31 day of 344, 2007.
My Commission Expires: 4-14-09 OFFICIAL SEAL KIMBERTY L SCHLOTT Notary Public - State of Minols My Commission Expires Apr 14, 2009
C/O/A/S O/Sc.

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EXHIBIT A

LEGAL DESCRIPTION

1654 North Campbell

LOT 2 IN BLOCK 1 IN BORSFORD'S SUBDIVISION OF BLOCK 7 IN JOHNSTON'S SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIT 4) NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Real property tax identification number: 13-36-430-019-0000 n n.
th Camp

Clarks

Office

Common address: 1654 North Campbell, Chicago, IL