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Doc#: 0715734072 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/08/2007 09:54 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. **1000362071**
PIN No. **07-07-204-003-1047**



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT NO. 11-5 IN GALENA AT BLACKBERRY CREEK CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95194293, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **1973 BLACKBERRY LN., HOFFMAN ESTATES, IL 60195**
Recorded in Volume _____ at Page _____,
Instrument No. **0323220277**, Parcel ID No. **07-07-204-003-1047**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **MANKESH S AHLUWALIA**

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(RIL1)

SP
W

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Loan No. 1000362071

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 18, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

**KRYSTAL HALL
VICE PRESIDENT**

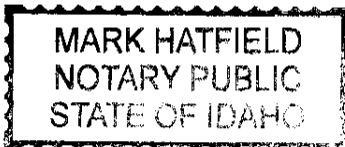
**MARY ENOS
SECRETARY**

Property of Cook County Clerk's Office

STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On this MAY 18, 2007 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and MARY ENOS personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



**MARK HATFIELD (COMMISSION EXP. 03-20-2012)
NOTARY PUBLIC**