

UNOFFICIAL COPY



Doc#: 0715734078 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/08/2007 10:07 AM Pg: 1 of 2

RELEASE DEED
WHEN RECORDED MAIL TO
FABIAN AMANCHA
7025 WEST GRAND AVENUE
CHICAGO, IL 60707-0000

NAME AND ADDRESS OF PREPARER:
THE CIT GROUP/CONSUMER FINANCE, INC.
8000 SAGEMORE DRIVE, SUITE 8202
MARLTON, NJ 08053

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for THE CIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto FABIAN AMANCHA MARRIED TO LUZ AMANCHA, SIGNING TO RELEASE MARITAL HOMESTEAD INTEREST of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a certain Mortgage dated NOVEMBER 3, 2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois DECEMBER 20, 2004, as Book N/A Page N/A Document No. 0435502227 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

See Attached Legal

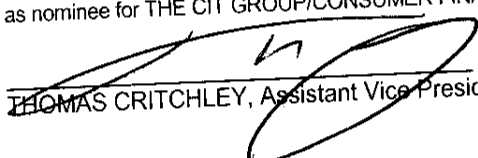
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Index Number(s): 16-11-408-088-0000

Property Address: 3212 W WALNUT ST, CHICAGO, IL 60624

WITNESS my hand and seal this 16 April, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
as nominee for THE CIT GROUP/CONSUMER FINANCE, INC.

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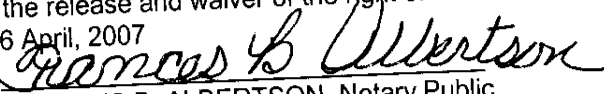

THOMAS CRITCHLEY, Assistant Vice President


EMMA M. CAPPELLETTI, Vice President

(corp. seal)

STATE OF NEW JERSEY)
) SS
COUNTY OF BURLINGTON)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THOMAS CRITCHLEY, Assistant Vice President, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 16 April, 2007


FRANCES B. ALBERTSON, Notary Public

My commission expires: 1/17/08
CIT Account Number: 00009800149982 Frances B. Albertson
MIN#: 1001761 0410143000 0
MERS Telephone Number: 1-888-679-6377

5:30 PM '07

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LEGAL DESCRIPTION: THE WEST 25 FEET OF THE EAST 150 FEET SOUTH OF ALLEY IN BLOCK 8
IN TYRELL BARRETT AND KERFOOTS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4
OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

FABIAN AMANCHA
CIT Account Number: 00009800149982