

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0715735072 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/06/2007 08:32 AM Pg: 1 of 2

Date: 05/29/07

Order Number: 1410 008384300

1. Name of mortgagor(s): JOSEPH VENTURELLA AND LINDA VENTURELLA
2. Name of original mortgagee: CITIMORTGAGE
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: ~~0623020043~~ ^{0030254120 M}
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 28-08-305-028-0000
Common Address: 14867 S. LANDINGS LANE, OAK FOREST, ILLINOIS 60452

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: PATRICIA M. PICARD
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462
Telephone No.: (708) 226-0700

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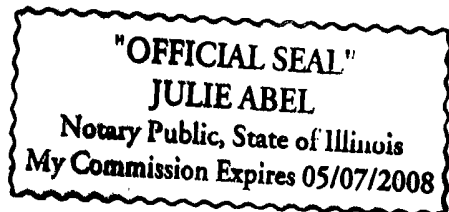
State of Illinois
County of *Cook*
This Instrument was acknowledged before me on *5/25/07* by *the above*
as (officer for/agent of) Chicago Title Insurance Company.

[Signature]

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: PATRICIA M. PICARD
15255 S. 94TH AVENUE, SUITE 604
ORLAND PARK, ILLINOIS 60462



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Legal Description:

LOT 92 AND THE SOUTH 1/2 OF LOT 91 IN LANDINGS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 27, 1988 AS DOCUMENT NO. 88261884, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office