## WARRANTY DEED NOFFICIAL CC CORPORATION TO CORPORATION



Doc#: 0715841189 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/07/2007 03:17 PM Pg: 1 of 3

0) 18 33 Am.

THE GRANTOR, Global K. al Estate U.S.A., a corporation created and existing under and by virtue of the laws of the State of Delaware duly authorized to transact business in the State of Illinois, for and in consideration of the sum of ten and no/100--------- dollars, and other good and valuable considerations in hand paid, and pursuant to authority giver by the Board of Directors of said corporation, CONVEYS AND WARRANTS to Laurel Capital, Inc., a New York corporation, (Grantee's Address) 800 Westchester Ave, 6<sup>th</sup> Floor, RyeBrook, NY 10573, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

### SEE ATTACHED

SUBJECT TO: general real estate taxes not due and payable at the time of Closing, covenants, conditions, and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate.

hereby releasing and waiving all rights under and by virtue of the homes(eal exemption laws of the State of Illinois.

Permanent Real Estate Index Number(s): 08

08-15-300-009-0000

Address of Real Estate:

2312 S. Goebbert Road, Unit #2113, Arlington Heights, 16, 60005

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this \_\_\_\_\_ day May, 2007.

By:

Impress Corporate Seal Here Global Real Estate, U.S.A.

(Name of Corporation)

ERIKO KAWAKAMI,

Vice-President

# STATE OF UNOFFICIAL COPY COUNTY OF KINGS SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT ERIKO KAWAKAMI, personally known to me to be the Vice-President of Global Real Estate U.S.A., Inc., appeared before me this day and severally acknowledged that as such Vice-President she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Coot Cour

Given under my hand and official seal, this

\_day of

. 2007.

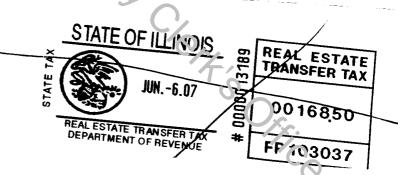
(Notary Public)

MARILYN: COMEN Notary Public, State of New York No. 01C05030: 13 Qualified in Kings Courts Commission Expires 7/5/20

Prepared By:

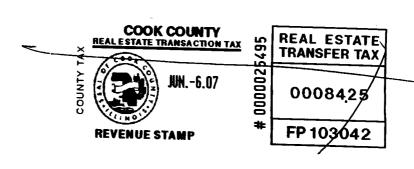
Judy Chessick The Sullivan Firm, ltd. 2550 W. Golf Rd., #101 Rolling Meadows, IL 60008

Robert L. Arnold 119 N. Northwest Hwy. Palatine, IL 60067



Name and Address of Taxpayer/Address of Property:

Laurel Capital, Inc. 800 Westchester Ave. 6<sup>th</sup> Floor RyeBrook, NY 10573



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### **UNOFFICIAL COPY**

#### Exhibit "A"

PARCEL 1: UNIT 2113 IN ASHTON CONDOMINIUMS, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN LINCOLN PROPERTY COMPANY'S SUBDIVISION ACCORDING TO THE PLAT THEREOF FILED SEPTEMBER 18, 1985 AS LR DOCUMENT NO. 3462968 IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0620844022, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR STORM WATER DRAINAGE AND DETENTION, AS INDICATED BY THE TERMS AND CONDITIONS CONTAINED IN ONSITE UTILITY AND ROLDWAY MAINTENANCE AGREEMENT RECORDED AS DOCUMENT NUMBER 85171957, AND IN NOTICE OF REQUIREMENTS FOR STORM WATER DETENTION FILED AS LR3472868, OVER THE FOLLOWING DESCRIBED LAND: LOT 3 IN LINCOLN PROPERTY COMPANY'S SUBDIVISION ACCORDING TO THE PLAT THEREOF FILED SEPTEMBER 18, 1985 AS LR DOCUMENT NO. 3462908 IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.