| ASSIGNMENT CAUTION: Consult a lawyer bef All warrantles, including mercha   | fore using or acting under this l  | rm.   | <b>├</b>   | AL  | ΨU   |   |   |  |
|---|--|---|--|---|--|---|---|--|
| KNOW ALL MEN BY TH<br>CHICAGO TITLE AND T   | HESE PRESENTS, THA   | T the Assignor,   |  | EEMENT  | Do   | 0;<br>0;#; 0;   | 715846020 Fee: \$28   |  |
| U/T/A DTD 11/19/1974  |  |   |  |   | ''   | Ok Caunt  | ( D 1 ee: \$10  | .00  |
| of the CITY   | of CH  | ICAGO Col   | unty of COOK   |   | Dat  | e: 06/07/   | r Hecorder of Deeds<br>2007 12:13 PM Pg: 1 of 3   |  |
| and State of ILLINOIS consideration in hand paid, transfer and set over unto t Illinois 60632-4011 of the administrators and assigns become due under or by vi agreement for the use or or been heretofore or may be Assignee under the power and assignment of all such especially those certain lea | s in consideration of the receipt of which is her the Assignee, United Cred City of Chicago County of all the avails, rents, issue true of any lease, whether ccupancy of any part of the hereafter made or agreed herein granted, it being the leases and agreements as | of One Dollar (\$1) and aby acknowledged, of tunion, 4444 Sout Cook and State of Illis and profits now duritten or verbal, or a premises hereinafte to, or which may be intention to hereby and all avails thereund | d other valuable does hereby seil, in Pulaski Road, inois, his executor and which may any letting of, or a er described, which made or agreed the establish an absoler unto the assign | Chicago, rs, hereafter ny h may have o by the lute transfer                                     |  |   | Pg: 1 of S  | 2  |
| DATE OF LEASE   | (E)SEE   | TERM  | MONTHLY  | RENT  |  | Above S   | pace For Recorder's Use C   | nly )  |
| such rent being payable   | e monthly in advance w   | threspect to the p  | oremises descri  | bed as follow   | vs, to wit:  |   |   |  |
| SEE EXHIBIT "A" A   | ATTACHED   | 0.5   |  | <del></del> -   |  |   |   |  |
|   |  |   | 004  | 040   |  |   |   |  |
| Permanent Real Estate Inc   | dex Number(s): 20-11-200   | 011-0000  |  | <del>~</del>  | <del></del>  |   |   |  |
| Address(es) of Premises:  | ( 7 20 11-000  | 011-0000  |  |   |  |   |   |  |
| 835 E. DREXEL SQ  | )UARE  |   |  | <u> </u>  |  |   |   |  |
| CHICAGO, IL 6061  | 15-3705  |   |  |   | (  |   |   |  |
| hereafter, and all now due<br>to use such measures, leg<br>to secure and maintain phearties at his discretion, ho<br>notice to the Assignor, and<br>to become due, or that ma   | e or that may hereafter bec<br>gal or equitable, as in his d<br>issession of said premises<br>ereby granting full power a<br>d further, with power to use<br>ay hereafter be contracted,<br>noes, if any, which may in s   | ome due under each<br>scretion may be dee<br>or any portion thereon<br>authority to exerci<br>and apply said avai<br>and also to the payr   | and every the le<br>med proper or ne<br>of and to fill any a<br>ise each and ever<br>ls, issues and pro<br>ment of all expens<br>ent be deemed pr                                      | ases or agreencessary to enformed all vacanciers the rights, possible to the payres and the car | ments, written of<br>orce the payments, and to rent,<br>rivileges and pot<br>ment of any ind<br>re and manage<br>sable, hereby r | or verbal ox<br>ent or the<br>lease or let<br>bwers herei<br>ebtedness<br>ment of sai<br>atifying all t | and profits arising or accruing a string or to hereafter exist, for security of such avails, rents, issues or your on of said premises to no grant down any and all times he or liability of the Assignor to the depremisus, fictuding taxes and that said attorney may do by virtualization. | aid premises, and<br>ues and profits, or<br>any party or<br>ereafter without<br>Assignee, due or<br>assessments, and |
|   | • 3×   |   |  |   |  |   |   |  |
| CHICAGO TITLE   | AND TRUST COMP   | ANY   | (SEAL)   | AS TRU  | STEE UNI   | DER TRU   | JST AGREEMENT   | (SEAL)   |
| STATE OF ILLINOIS AND   | FR 19 1974 AND K<br>toos fixoneration<br>made a part hereo   | COVERI  | THE  | 34:   | ST #10653<br>Llnn<br>S16N/S  | 1.18  | LAWIRUST OFFICE   | (SEAL)   |
|   |  |   |  |   |  |   | per   | -  |
| to be the same person(s) visigned, sealed and delivered my hand and Notarial Seal Notary Pub  | ed the said instrument as this 474 mm  | THEIR   | free and v   | oluntary act, fo  | s day in person<br>or the uses and<br>2007.  | purpeess  |   | LINOIS   |
| This instrument was p   | prepared by Edward   | J. Mucha  | at United  | d Credit Un   | ion, 4444 S.   | Pulaski   | , Chicago, IL 60632-401   | Form "Assignment of Rent<br>Disk 01-9/6/9  |

0715846020 Page: 2 of 3

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

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This instrument is executed by the undersigned Land Trustee not personally but solely as Trustee in the exercise of the power and authority conferred upon and vasied in it as such Trustee. It is expressly understood and agreed that all the waranties indemnities, representations, covenants, undertakings and agreements herein made on the part of the Trustee are undertaken by it solely in its capacity as Trustee are undertaken by it solely in its capacity as Trustee are undertaken by or shall at each time the asserted or enforceable against the Trustee on account of any warranty, indemnity, representation, covenant, undertaking or agreement of the Trustee in this instrument.

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## **UNOFFICIAL COPY**

## EXHIBIT "A"

LOT 3 IN THE SUBDIVISION OF LOTS 4 AND 5 IN WILLIAM TURKINGTON BOULEVARD AND PARK RESUBDIVISION OF BLOCK 9 (EXCEPT THE NORTH 317 FEET THEREOF) IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE WEST HALF OF THE SCUTHEAST QUARTER OF SECTION 11, TOWNSHIP F THE TH.

Y, ILLINOIS.

335 FAST DREXEL SQUARL,
CHICA 70, IL. 60615-3705 38 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY LOCATED AT: 835 FAST DREXEL SQUARE,

TAX #20-11-300-011-0000