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06-9772



0715847076

0007812886
Return assignment to:
Select Portfolio Servicing Inc
Document Control
3815 South West Temple
Salt Lake City, UT 84115

Doc#: 0715847076 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/07/2007 09:07 AM Pg: 1 of 3

BCX 254

Assignment of Mortgage

KNOW THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

a corporation organized and existing under the laws of the United States of America whose principal place of business is c/o Select Portfolio Servicing Inc P. O. Box 65250, Salt Lake City, UT 84165 assignor, in consideration of TEN AND 00/100 DOLLARS (\$10.00) and other good and valuable consideration, paid by U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE HOME EQUITY ASSET TRUST 2005-3, HOME EQUITY PASS-THROUGH CERTIFICATES, SERIES 2005-3. a corporation whose principal place of business is c/o Select Portfolio Servicing Inc 3815 South West Temple, Salt Lake City, UT 84115

assignee, hereby assigns unto the assignee a certain Mortgage dated 12/30/2004, made by YESENIA COVARRUBIAS in the principal sum of \$332000.00 and recorded on 2-3-05 in * Liber/Reel /Book of Mortgages, in the Office of the Clerk of the County of covering premises known as 4057 SOUTH WESTERN AVE, CHICAGO, IL 60609. MIN#100176104120226143

This assignment is effective on or before

* 0503134096

This assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market.

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

DATED: 26th of March, 2007
AFFIX CORPORATE SEAL

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.



By:
Michelle Anderson
Assistant Secretary

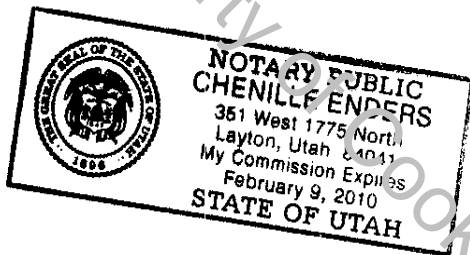
Unofficial Witness
Melody Webb

Unofficial Witness
Marco Villagan

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STATE OF UTAH)
COUNTY OF SALT LAKE)

Personally appeared before me, the undersigned authority in and for the said county and state, on this the 26th day of March, 2007, within my jurisdiction, the within named Michelle Anderson, who acknowledged that he/she is Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., a UTAH corporation, and that for and on behalf of the said corporation, and as its act and deed he/she/they executed, signed, sealed and delivered the above and foregoing instrument, after first having been duly authorized by said corporation so to do.



Notary Public

My commission expires: 2/9/2010
(Affix official seal, if applicable)

Prepared by:
Chenille Enders/SPS
3815 South West Temple
Salt Lake City, UT 84115

Property Book County Clerk's Office

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Legal

Legal Information

Abbreviated Legal

Legal Description

LOTS 11 AND 12 IN STAFFORD AND TRANKLE'S BOULEVARD ADDITION TO CHICAGO, BEING A RESUBDIVISION OF PART OF BLOCKS 2, 3, AND 4 IN WESTERN AVENUE BOULEVARD ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH 120 ACRES OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID #

20-06-101-012 AND 20-06-101-013

Property of Cook County Clerk's Office