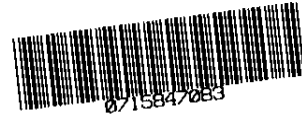


UNOFFICIAL COPY

07-3114

Box 254



Doc#: 0715847083 Fee: \$30.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/07/2007 09:09 AM Pg: 1 of 4

Return To:
NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612

Prepared By:
NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0001978736

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey unto **DEUTSCHE BANK NATIONAL TRUST COMPANY,**
AS INDENTURE TRUSTEE, FOR NEW CENTURY HOME EQUITY LOAN TRUST 2003-1
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is
a certain Mortgage dated **December 28, 2004**, made and executed by
YOHANCE CHISUM MARRIED TO NADIA CHISUM

to and in favor of **HOME LOAN MORTGAGE CORPORATION** upon the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: **25-05-118-036-0000**
Property Address: **8925 S. LAFLIN STREET, CHICAGO, ILLINOIS 60620**
such Mortgage having been given to secure payment of **One Hundred Twenty-Eight Thousand and No/100 ----**
----- (\$ **128,000.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0500502176) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment
11/97

VMP-995W(IL) (0109).01 **Amended 6/00**
Page 1 of 2 Initials: _____
VMP MORTGAGE FORMS - (800)521-7291



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0001978736

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **January 28, 2005**

Witness *Alex Mercede*

Witness _____

Attest **Azin Rahmanpanah**

Seal: _____

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By: *[Signature]*

Magda Villanueva
A.V.P. \Shipping Manager



State of CALIFORNIA
County of ORANGE

This instrument was acknowledged before me on **January 28, 2005**
by **Magda Villanueva**

as **A.V.P. \Shipping Manager**
NEW CENTURY MORTGAGE CORPORATION

of

Azin Rahmanpanah

Cook County Clerk's Office

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

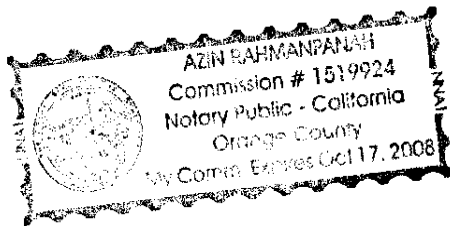
STATE OF CALIFORNIA
COUNTY OF ORANGE

On **January 28, 2005** before me the undersigned **Azin Rahmanpanah**,
A Notary Public in and for Orange County and the State of California,
personally appeared **Magda Villanueva, A.V.P/Shipping Manager of New
Century Mortgage**, who proved to me on the basis of satisfactory evidence
to be the persons whose names are subscribed to the within instrument and
acknowledged to me that their authorized capacities, and that by their
signatures on the instrument the persons, or the entity upon behalf of which
the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



Azin Rahmanpanah
COMMISSION # 1519924
COMMISSION EXPIRES:
October 17, 2008

UNOFFICIAL COPY

**Legal****Legal Information****Abbreviated Legal****Legal Description**

THE NORTH 1/2 OF LOT 19 AND THE SOUTH 6.25 FEET OF LOT 20 IN BLOCK 10 IN E.L. BRAINERD'S SUBDIVISION OF TELFORD BURNHAM'S SUBDIVISION (EXCEPT BLOCKS 1 AND 8) OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID #

25-05-118-036

8925 S. LAFLIN ST., CHICAGO, IL

Property of Cook County Clerk's Office